

14678

STATE OF ALABAMA

COUNTY OF

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, FRANKLIN AMERICAN MORTGAGE COMPANY, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, its successors and assigns, that certain mortgage executed by EDUARDO A. SALGADO AND WIFE, AUDREY L. SALGADO to FRANKLIN AMERICAN MORTGAGE COMPANY, in the principal sum of \$171,495.00 dated JANUARY 12, 2000 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in Volume 2000 at Page 0974, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, its successors and assigns forever.

ATTEST:

[Signature]
(TYPE NAME HERE) HELEN CAMPBELL
Its Asst Vice Pres

FRANKLIN AMERICAN MORTGAGE COMPANY
a CORPORATION

By: [Signature]
BERNITA J. HILL
Its VICE PRESIDENT

[SEAL]



State of Tennessee, County of Williamson

Before me, the undersigned of the state and county mentioned, personally appeared BERNITA J. HILL, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be VICE PRESIDENT of FRANKLIN AMERICAN MORTGAGE COMPANY, the within named bargainer, a corporation, and that he/she as such VICE PRESIDENT, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT.

Witness of my hand and seal, of office, this 12 day of Jan 2000

[Signature]
Notary Public PHYLLIS ROBERTS
My Commission expires: 04-02-05
NOTARY PUBLIC
AT
LARGE
WILLIAMSON COUNTY, TENN.

This instrument prepared by:

[Signature]
Franklin American Mortgage Company
501 Corporate Centre Drive
Suite 400
Franklin, TN 37067

Inst. • 2000-10278

03/30/2000-10278
12:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HNS 8.50