

Lot 810, Eagle Point

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Bank of Alabama, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of, March 9, 1999 executed by J.E. Pate Development and recorded in Book 1999, Page 10781, in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 29th day of March, 2000.

AMSOUTH BANK,

BY:

Danny Hill

Danny Hill

ITS: Vice President

Inst # 2000-10265

STATE OF ALABAMA
COUNTY OF Jefferson

03/30/2000-10265
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 6.50

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davidson, whose name as Assistant Vice President of AmSouth Bank, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 29 day of March, 2000.

Robbie Latcher
NOTARY PUBLIC

My Commission Expires: 9/20/03

Instrument prepared by: Vapm...