

Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA
SHELBY COUNTY

5299070499373829

THIS INSTRUMENT PREPARED BY:

Angela Powell

AMSOUTH BANK

P. O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by CHRISTOPHER D. RAGUSA AND PAMELA H. RAGUSA, HUSBAND AND WIFE under date of JUNE 11, 1999 , which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST. #1999-29499, at Page No and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 28TH day of MARCH, 2000.

AmSouth Bank

By

[Signature]
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby certify that S. W. WRIGHT whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 28TH day of MARCH, 2000 .

Form 540048

[Signature]
03/27/2002
Inst # 2000-10234 Notary Public

03/30/2000-10234
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50