

Inst # 2000-10010

WHEN RECORDED MAIL TO:
FLAGSTAR BANK, PSB
2800 S. Telegraph Road
Bloomfield Hills, MI 48302-0953
ATTN: post closing
Mail Code: 1-715

03/29/2000-10010
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 11.00

SPACE ABOVE THIS LINE FOR RECORDING'S USE
Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, PSB
2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated March 24, 2000, executed by Kenneth T. Marlow and Shannon R.
Marlow, Husband and Wife,

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of ALABAMA
and whose principal place of business is 100 Century Park South, Suite 200
Birmingham, AL 35226

and recorded in ~~XB00000000~~ Shelby
State of Alabama

County Records
described hereinafter as follows:

See Exhibit "A" attached hereto and made a part hereof as if set forth in
full herein for the complete legal description of the property being conveyed
by this instrument.

2000-10009

Commonly known as: 109 Chandler Drive, Alabaster, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed

STATE OF Alabama
COUNTY OF Jefferson

~~SOUTHERN CAPITAL RESOURCES, INC.~~

On March 24, 2000
(Date of Execution)

BY: 
HIS: President.

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

STEVE HINES
known to me to be the PRESIDENT
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public



JEFFERSON County.

My Commission Expires 05/15/02

BY:
HIS:

WITNESS:


HEATHER A. BRANTLEY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Exhibit A

Lot 135 according to the Survey of Weatherly Chandler, Sector 16 recorded in Map Book 19,
Page 151, Shelby County, Alabama Records.

Inst # 2000-10010

03/29/2000-10010
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00