## STATE OF ALABAMA JEFFERBON GOUNT

## **FULL BATISFACTION OF RECORDED LIEN**

Know All Men By These Pr	esents, That, the undersigned First Federal of the South,
acknowledges full payment of the in	idebtedness secured by that certain (Real Property) mortgage
executed by L & N Construc	tion, Inc. which said mortgage
	dge of Probate Court of Shelby County.
	Page Number 07392 and the undersigned does
further hereby release and satisfy said mortgage	
•	
	i e e e e e e e e e e e e e e e e e e e
in Witness Whereof, the un	dersigned, First Federal of the South has caused these
presents to by executed this27	th day of March 2000
•	
	FIRST FEDERAL OF THE SOUTH
	$\sim 10^{-1}$
	JIMMY C. MAPLES, FIRST VICE PRESIDENT
· •	
STATE OF ALABAMA	CORPORATE ACKNOWLEDGMENT
JEFFERSON COUNTY	
I, the undersigned Notery Public, in and for said County in said State, hereby certify that	
Jimmy C. <b>Maples, whose name as</b>	First Vice-President of First Federal of the South, a
corporation, is signed to the forego	ing instrument, and who is known to me, acknowledged before
me on this day that, being informed	of the contents of the instrument, he as such officer and with
full authority, executed the same vo	duntarily for and as the act of said corporation
Given under my hand and Official s	eal this 27th day of March 2000
	Motaly Public MY COMMISSION ELFRES MAY 6, 7001
<b>:</b> :	Notary Public

Prepared by: First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216

Inst + 2000-09979