STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Federal of the South,
acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage
executed by Winn Homes, Inc. which said mortgage
was recorded in the office of the Judge of Probate Court of Shelby County
Alabama, in Book Number 1999 Page Number 07372 and the undersigned does
further hereby release and satisfy said mortgage
In Witness Whereof, the undersigned, First Federal of the South has caused these
presents to by executed this 27th day of March 2000
FIRST FEDERAL OF THE SOUTH
$()$ $\sim M_{\sim}$
JIMMY C. MAPLES, FIRST VICE PRESIDENT
,
STATE OF ALABAMA JEFFERSON COUNTY CORPORATE ACKNOWLEDGMENT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that
Jimmy C. Maples, whose name as First Vice-President of First Faderal of the South, a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before
me on this day that, being informed of the contents of the instrument, he as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation
Given under my hand and Official seal this 27th day of March 2000
Motory Public R. Brigant
MY COMMISSION DUPRES INC 6, 2001
Prepared by: First Federal of the South

3055 Lorna Road, Sulte 100

Birmingham, Alabama 35216

Inst * 2000--09978

03/29/2000-09978
09:57 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROMITE
00: CJ: 8.50

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