## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a  corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed on the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	Know All Men By I need Press	ints, their the undersigned First	rederal of the South,
Alabama, in Book Number 1997 Page Number 19856 and the undersigned do further hereby release and satisfy said mortgage.  In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by executed this 27th day of March 2000  FIRST FEDERAL OF THE SOUTH  CORPORATE ACKNOWLEDGMENT  I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged beforme on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarity for and as the act of said corporation.  Given under my hand and Official seal this 27th day of March 2000	acknowledges full payment of the inde	bladness secured by that certain	n (Real Property) mortgage
Alabams, in Book Number 1997 Page Number 19856 and the undersigned do further hereby release and satisfy said mortgage.  In Winess Whereof, the undersigned, First Federal of the South has caused these presents to by executed this 27th day of March 2000  FIRST FEDERAL OF THE SOUTH  C. MAPLES, FIRST VICE PRESIDENT  I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged beforme on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarity for and as the act of said corporation.  Given under my hand and Official seal this 27th day of March 2000	executed by Double Oak Cons	truction, Inc.	which said mortgage
in Witness Whereof, the undersigned, First Federal of the South has caused these presents to by executed this 27th day of March 2000  FIRST FEDERAL OF THE SOUTH  C. MAPLES, FIRST VICE PRESIDENT  I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged beforme on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarity for and as the act of said corporation.  Given under my hand and Official seal this 27th day of March 2000	was recorded in the office of the Judge	of Probate Court of shelby	County,
in Witness Whereof, the undersigned, First Federal of the South has caused these presents to by executed this 27th day of March 2000  FIRST FEDERAL OF THE SOUTH  C. MAPES, FIRST VICE PRESIDENT  STATE OF ALABAMA  JEFFERSON COUNTY  CORPORATE ACKNOWLEDGMENT  I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Mapies, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged beforme on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarity for and as the act of said corporation.  Given under my hand and Official seal this 27th day of March 2000	Alabama, in Book Number 1997	, Page Number 19856	, and the undersigned does
FIRST FEDERAL OF THE SOUTH  STATE OF ALABAMA JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged beforme on this day that, being informed on the contents of the instrument, he as such officer and with full authority, executed the same voluntarity for and as the act of said corporation.  Given under my hand and Official seal this   27 t h day of March 2000	further hereby release and satisfy said	mortgage.	
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Motaly Public Brownsson Edward MA 6 7001	Given under my hand and Official seal	this 27th day of March	2000
		Motaby Public	R. Bayant 100 COMMISSION EDITIES IM 6 7001

Prepared by: First Federal of the South 3055 Lorna Road, Suite 100

Birmingham, Alabama 35218

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