STATE OF ALABAMA JEFFERSON COUNTY \$

FULL SATISFACTION OF RECORDED LIEN

Know All Men By Tr	ase Presents, That, the undersigne	d First Federal of the South,
acknowledges full payment (of the Indebtedness secured by that	certain (Real Property) mortgage
executed by Keystone	Building Co., Inc.	which said mortgage
was recorded in the office of	the Judge of Probate Court of Sh	e 1 b y County
Alabama, in Book Number	999 Page Number 4805	4 and the undersigned does
further hereby release and satisfy said mortgage		
	the codessioned Simil Sedent of t	the Courth has account these
in Witness Whereof, the undersigned, First Federal of the South has caused these		
presents to by executed this <u>27th</u> day of <u>March</u> , 2000		
FIRST FEDERAL OF THE SOUTH		
$\bigcirc : \qquad \wedge \qquad \wedge \qquad \wedge$		
JESPY C. MAPLES, FIRST VICE PRESIDENT		
•		•
,		
STATE OF ALABAMA JEFFERSON COUNTY	CORPORA	TE ACKNOWLEDGMENT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that		
Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a		
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before		
me on this day that, being informed of the contents of the instrument, he as such officer and with		
full authority, executed the same voluntarily for and as the act of said corporation		
Given under my hand and Official seal this 27th day of March 2006		
:	Ma	mi A Brugat
Motary Publisher ST COMMISSION EXPRES UM 6, 700;		
		The same of the sa

First Federal of the South

3055 Loma Road, Suite 100 Birmingham, Alabama 35216

Prepared by:

Inst & 2000-09975

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