## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbians, Alabama 35051 (205) 669-6204

(205) 669-6291 Pex (205) 669-3130

(Name) John R. Dewberry

SEND TAX NOTICE TO:

This instrument was proposed by:

MIKE T. ATCHESON P. C. Box \$22 Cohembians, AL 35051

COMED, JOINT THUANTS WITH RIGHT OF SURVIVORSHIP - Showart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA

Two Hundred Mineteen Thousand Nine Hundred and no/100 -----DOLLARS

to the undersigned granter or granters in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Kevin L. Ingram and wife, Leigh W. Ingram

(hereis referred to as granters) do grant, bergain, sell and convey unto

John R. Dewberry and Anne Y. Dewberry

03/29/2000-09894 08:34 AM CERTIFIED SHELDY COUNTY JUBGE OF PRODATE

therein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to wil:

Commence at the Northwest corner of the Southeast 1/4 of the Southwest 1/4 of Section 23. Township 21 South, Range 1 East; thence run East along the North line of said 1/4-1/4 section a distance of 1578.14 feet; thence turn an angle of 98 degrees 51 minutes to the right and run a distance of 399,38 feet; thence turn an angle of 23 degrees 16 minutes to the left, and run a distance of 271.0 feet; thence turn an angle of 21 degrees 34 minutes to the left and run a distance of 12.0 feet; thence turn an angle of 93 degrees 30 minutes to the right and run a distance of 315.00 feet; thence turn an angle of 30 degrees 30 minutes to the left and run a distance of 100.00 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 30.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 123.00 feet to the point of beginning; thence continue in the same direction a distance of 110.00 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 309.34 feet; thence turn an angle of 63 degrees 06 minutes to the left and run a distance of 25.72 feet; thence turn an angle of 34 degrees 39 minutes 20 seconds to the left and run a distance of 98.60 feet; thence turn an angle of 94 degrees 13 minutes 30 seconds to the left and run a distance of 307.85 feet to the point of beginning. Situated in the Southeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Southeast 1/4 of Section 23, Township 21 South, Range I East, Shelby County, Alabama.

Said property being further described as: Lot 7, according to the survey of Paradise Cove, as recorded in Map Book 15, Page 77, in the Probate Office of Shelby County, Alabama.

Subject to restrictions, essements and rights of way of record/ TO HAVE AND TO HOLD Unto the said GRANTESS as joint tenants, with right of survivorable, their beirs and assigns, forever, it being the intention of the pertus to this conveyance, that (unless the joint tenancy hereby prested is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein jurvives the other, the entire interest in the simple shall pass to the serviving grantee, and if one does not survive that other, then the heirs and seeigns of the grantees berein shall talte as tennets in common.

And I (we) do for sayeoif (convolves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and savigns, that I am (we are) lawfully seized in fac simple of said premises; that they are free from all encumbrances, unless otherwise most above; that I (we) have a good right to sell and convey the sense as afterweek; that I (we) will end my (our) beins, executors and administrators shall warrant and defend the sense to the said ORANTERS, their beins and assigns forever, assignt the lawful claims of all pursons.

in wr	TNESS HERBOR	ve		have hereunto so	our	head(s) and seci(s), this	27
ay of	March			000			•
witness:	!		· ! :				
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				(Seal)	Na 14	ngram	(Seal)
	<u></u>			(Seal)	7	0	(Seal)
	ralabama nelby	COUNTY	<b>}</b> . •				
the	undersign	·				Notary Public in and for said County, a	e said State.
hereby ceri	tify that Ke	vin L. In	gram and	Leigh W. Ing	ram	· · · · · · · · · · · · · · · · · · ·	
whose nam	<u> </u>	<del></del>	_	foregoing conveyance	, and who are		
on the day	, that, being info the same bears o under my hand	date.	:	27 day	March.		voluntarily