

THE STATE OF ALABAMA

•

P.O. Box 3967 • Peoria, IL 61612-3967 (309) 692-1000 or (800) 645-2402

## **NOTARY BOND** - Alabama -

Bond No. NOC- 871087

03/28/2000-09875

County of	County of Shelby		<b>J</b>		10:55 AM CERTIFIED	
KNOW ALL MEN BY THESE PRESENTS:			SHELBY COUNTY JUDGE OF PROBATE			
That we	Charles	Allen Thomp	oson		, as Principal,	and RLI
bound unto the S	my, a corporation duly light tate of Alabama in the su and done, we bind our	censed to do bu im of Ten Tho selves, our hei	usiness in usand Do irs, execu	Hars (\$10,00 tors, admin	Alabama, as Surety, are held a 00), for the payment of which istrators and assigns, firmly under the laws of Alabama.	welland
Sealed with our s	eals, and dated this	<u>27</u> th	day of	March	, <u>2000</u> .	
•	bove-named Principal l					
(State at Large) be	eginning the <u>27th</u>	day ofMa	arch —		,; for the term of	four years
in and for said Co	ounty.					•
the office of Notar	RE, the condition of this ry Public during his/her a full force and effect.	s bond is that it continuance th	f the nam herein, th	ed Principal en this oblig	shall faithfully discharge the ation shall be null and void; o	duties of therwise,
Countersigned	saa Brast	Pu		Charle	Celle Hengren Principal	(L.S.)
	abama Resident Agent	25054		Insurance (	Company & Michael	Pass
P_0_Box_8	385 Columbiana AL Address	_35051	By	- yrun	President	<u> </u>
Approved and file	ed this ANCE	day of	arch		2000.	, -
	CORPORATE	OTTE	<del>_</del> .		Jatricia Grage Julymust Judge of Probate	1
	SEAL	The state of the s	Ву		<u> </u>	
THE STATE OF	She thy 015	ARTITUTE -		•	OATH OF OFFICE	
I, tution of the Un that I will faithf my ability, so h	ited States and the Cons fully and honestly discha	titution of the	State of A	labama, so l	ly swear that I will support thong as I continue a citizen the nich I am about to enter, to t	ereor; and
Subscribed and	sworn to before me this					
day of	March Roll	2000		Chale	allen Hungman	
	Notary Public	<u> </u>			Principal	

NOC0001-AL (2/97)

**RLI Insurance Company** 1-309-692-1000

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