

Prepared by: Richard W. Doerfer
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 7400492

When Recorded Mail to:
Optima is.com
1920 Main St #450
Irvine, CA 92614
OFB

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: IRIS F. SMITHERMAN AKA IRIS S. KISH AKA IRIS S. KISH SMITHERMAN
ORIGINAL MORTGAGEE: AMERICAPITAL FUNDING CORPORATION
DATED: FEBRUARY 27, 1998
RECORDED: MARCH 19, 1998
DOC/INSTRUMENT: 1998-09609
PROPERTY ADDRESS: 221 SPRINGBOOK LANE, MONTEVALLO, AL.
COUNTY: SHELBY, ALABAMA

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Arthur J. Castner the Vice President of The First National Bank of Chicago, as Trustee, by and through its Attorney-in-Fact Residential Funding Corporation, has duly executed the foregoing instrument on March 2, 2000.

**THE FIRST NATIONAL BANK OF CHICAGO,
AS TRUSTEE, By its Attorney-in-Fact
RESIDENTIAL FUNDING CORPORATION**

Name: Arthur J. Castner
Title: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, a Notary Public, in and for said County and State, hereby certify that Arthur J. Castner, the Vice President of Residential Funding Corporation, Attorney-in-Fact for The First National Bank of Chicago, as Trustee, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.
Given under my hand and seal March 2, 2000.


NOTARY PUBLIC



LINDA KASIM
My Comm. CC726251
Expires March 17, 2002

Inst # 2000-09849

03/28/2000-09849
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 CJ1

EXHIBIT "A"

Commence at the Southwest corner of the NW 1/4 of the NE 1/4 of Section 2, Township 22, Range 4 West and run thence North along the West line of said 1/4-1/4 Section a distance of 500 feet; thence run East parallel with the South line of said 1/4-1/4 Section a distance of 90 feet; thence run North parallel with the West line of said 1/4-1/4 Section a distance of 385 feet to the point of beginning of the parcel herein described; thence continue in the same direction parallel with the West line of said 1/4-1/4 Section a distance of 140 feet; thence run East and parallel with the South line of said 1/4-1/4 Section a distance of 315 feet; thence run South parallel with the West parallel with the South line of said 1/4-1/4 Section a distance of 315 feet to the point of beginning.

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