JU40 STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

Approved by The Secretary of State of Alabama

	•		
The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to fiting pursuant to the Uniform Commercial Coo	a Filing Officer for
Return copy or recorded original to	Once a region of	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	<u> </u>
		Bate, Fillio, Hambor & Filling Street	
BANK OF ALABAMA			2. 原理
P. O. BOX 59587			
BIRMINCHAM, AL 35209		•	
		,	
Pre-paid Acct. #			u ŭ ¥ ≧ ∃
2. Name and Address of Debtor.	(Last Name First if a Person)		* ~ が動し
JOSEPH DEVELOPMENT & CO	ONSTRUCTION, INC.		* C * E E
1236 BLUE RIDGE BOULEVA	ARD		
HOOVER, AL 35226			H
· ·			
Carlot Community of Face 100 #			-
Social Security/Tex tD #	(Last Name First if a Person)		•
· ·			
			•
		LOAN #60021	
Social Security/Tax ID #		FILED WITH:	
Additional debtors on attached UCC-E		SHELBY COUNTY JUDGE O	F PROBATE
3. NAME AND ADDRESS OF SECURED PARTY) (Last	Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF AN	Y) (Last Name First if a Person)
2340 WOODCREST PLACE BIRMINGHAM, AL 35209 Social Security/Tax ID #	· · · · · · · · · · · · · · · · · · ·		
☐ Additional secured parties on attached UCC-E			
5. This statement refers to original Financing Statem SHELBY COUNTY JUI	nent bearing File No. 1998-21741 DGE OF PROBATE	Date Filed 6/11	
6. Continuation. The original financing statement be		Date Filed	
 7. Termination. Secured Party no longer claims a s 8. Partial or The Secured Party's right under th Built property described in item 11 or to Assignment whose name and address appears 9. Amendment Financing statement bearing file numbers 	security interest under the financing statement te financing statement bearing file number shall of the property listed on this file, is assign	nt bearing the file number shown above. sown above to the life to the assignee and the life in the li	
PARTIAL RELEASE:			11A. Enter Code(s) From Back of Form That
F		KE ESTATES, AS RECORDED I	•
	· .		/
Check X if covered: Products of Collateral are als	so covered.	AMS/11	
Signature(s) of Debtor(s)		Signature(s) of segment Party (les)	
Signature(s) of Debtor(s) (necessary only if item 9	is applicable)	BANK OF ALABAMA Type Name of Individual or Business	· · · · · · · · · · · · · · · · · · ·
Type Name of Individual or Business	OFFICER CORY ACKNOW! FROEMENT	Type Name of Individual or Business STANDARD FORM — L	JNIFORM COMMERCIAL CODE — FORM UCC-3

(5) FILE COPY DEBTOR(S)

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT

(4) FILE COPY - SECURED

(1) FILING OFFICER COPY - ALPHABETICAL

(2) FILING OFFICER COPY - NUMERICAL