

THIS INSTRUMENT WAS PREPARED BY:  
DUSTINE WILLIAMS  
2211 HIGHLAND AVENUE  
BIRMINGHAM AL 35205


STATE OF ALABAMA  
LOAN # 70012105

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; THAT, THE UNDERSIGNED,  
BANCORPSOUTH, FORMERLY HIGHLAND BANK, ACKNOWLEDGES FULL  
PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE  
EXECUTED TO IT BY **THOMAS M STEPHENS & BRENDA D STEPHENS**  
MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE  
COURT OF **SHELBY COUNTY, ALABAMA**, (05/16/97) ON INSTR #  
**1997-15386** AND THE UNDERSIGNED DOES HEREBY FURTHER RELEASE  
AND SATISFY SAID MORTGAGE.

IN WITNESS HEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO  
BE EXECUTED THIS 24TH DAY OF MARCH, 2000.

BANCORPSOUTH, FORMERLY HIGHLAND BANK  
& THE CITIZEN'S BANK OF LEEDS

  
DUSTINE WILLIAMS, LOAN OPERATIONS SPECIALIST

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Alison Robinson, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN  
SAID STATE, HEREBY CERTIFY THAT DUSTINE WILLIAMS, LOAN  
OPERATIONS SPECIALIST OF BANCORPSOUTH IS SIGNED TO THE  
FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES  
BEFORE ME ON THIS DATE THAT WITH FULL AUTHORITY, EXECUTED THE  
SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS 24 DAY OF March, 2000.

NOTARY 

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 7, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

03/27/2000-09711  
11:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
9.00  
001 CJ1