

\*Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank\*

AMSOUTH BANK  
Satisfaction of Mortgage  
STATE OF ALABAMA,  
SHELBY COUNTY

5299070103600153

THIS INSTRUMENT PREPARED BY:

ANGELA POWELL

AMSOUTH BANK

P. O. BOX 1984

BIRMINGHAM, AL 35201

Inst # 2000-09710

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by NEIL H. MCCLEAN AND WIFE, SALLY L. MCLEAN under date of JANUARY 22, 1987 , which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 114/INST. #1996-10097, at Page No. 364 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 22ND day of MARCH, 2000.

AmSouth Bank

By James M. Horn  
SENIOR VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby certify that JAMES M. HORN whose name as SENIOR VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 22ND day of MARCH, 2000 .

Marshell W. Jackson

1/23/2001 Notary Public

Form 540048

03/27/2000-09710  
11:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50