

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

(herein "Assignee"), whose

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 03/15/2000

, made and executed by:

GARY J SPRATT

AND DEBORAH W SPRATT

HUSBAND AND WIFE

whose address is 1164 AMBERLEY WOODS DRIVE, HELENA, AL 35080

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

One Hundred Thirty-Four Thousand, Three Hundred Dollars only

(\$ 134,300.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000
No.) of the

Records of SHELBY

, at page 09674 (or as

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Eq

1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Inst # 2000-09675

03/27/2000-09675
11:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HNS 13.50



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on,
3/22/2000

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By:

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Monica Mezrano Valde , address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

State of TENNESSEE
County/City of SHELBY, MEMPHIS
On this 22 day of MARCH

, in the year 2000 before me,

Amy Frances Nixon

, a Notary Public

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Amy Frances Nixon

May 7, 2002

1168B (9605)

Inst # 2000-09675

03/27/2000-09675
11:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 MMS 13.50