

THIS INSTRUMENT WAS PREPARED BY:

Send tax notice to:
Lue E. Holifield

ALAN C. KEITH, ATTORNEY AT LAW
3525 LORNA RIDGE DRIVE, SUITE 100
BIRMINGHAM, ALABAMA 35216

CORPORATION FORM WARRANTY DEED

STATE OF WASHINGTON
Spokane COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty thousand and 00/100 (\$30,000.00) DOLLARS [the entire amount of which is paid from the proceeds of a purchase money mortgage closed and recorded simultaneously herewith], to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, Western United Life Assurance Company, a corporation (herein referred to as grantors) do grant, bargain, sell and convey unto Lue E. Holifield (herein referred to as GRANTEE) the following described real estate situated in SHELBY County, Alabama to-wit:

A part of the Northwest 1/4 of the Northwest 1/4 of Section 23, Township 21 South, Range 3 West, all lying in Shelby County, Alabama, being more particularly described as follows:
Commence at the Southeast corner of the Northwest 1/4 of the Northwest 1/4 of Section 23, Township 21 South, Range 3 West, and run Westerly along the South line of said 1/4-1/4 section 8.6 feet; thence turn right 98 degrees 43 minutes and run Northeasterly 244.00 feet to a point on the Westerly right of way of Alabama Highway 119, said point also being the point of beginning; thence continue along last described course and along said right of way 28.2 feet; thence turn left 100 degrees 51 minutes 54 seconds and run Southwesterly 250.00 feet; thence turn right 100 degrees 51 minutes 54 seconds and run Westerty 487.63 feet; thence turn left 102 degrees 46 minutes 30 seconds and run Southeasterly 207.48 feet; thence turn left 76 degrees 06 minutes and run Easterly 650.90 feet to the point of beginning.

This deed is made expressly subject to all restrictions, exceptions, reservations, easements, rights-of-way, conditions and covenants in view and of record.

Subject to all rights of way, easements, covenants and restrictions of record.
Subject to current year ad valorem taxes, which are not yet due and payable.

TO HAVE AND TO HOLD to the said GRANTEE.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, his (her) heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his (her) heirs and assigns forever, against the lawful claims of all person

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this March 15, 2000.

WITNESS:

Western United Life Assurance Company

By: Linda Mason (SEAL)
LINDA MASON
Its Vice President

STATE OF WASHINGTON
Spokane COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Linda Mason, of Western United Life Assurance Company, a corporation, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date, for and as the act of said corporation.

Given under my hand and official seal on March 15, 2000.

My commission expires: 11/15/2001



Vicki J. Jeffries
NOTARY PUBLIC

Inst # 2000-09633
03/27/2000-09633
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 9.50