

Important: Read Instructions on Back Before Filling out Form

PULL OUT BUSINESS FORMS
14216700000 AVE. CHICAGO, IL 60627
PHONE 1-800-441-1020

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Prescribed: _____		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: AMERICAN GENERAL FIANNCE, INC P O BOX 36129 BHAM, AL 35236				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct # _____				Inst # 2000-09620 03/27/2000-09620 10:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MMS 17.65	
2. Name and Address of Debtor GOTHARD, SHELDON 205 SMOKEY RD ALABASTER, AL 35007		(Last Name First if a Person)			
Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY)		(Last Name First if a Person)			
Social Security/Tax ID # _____					
☐ Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) AMERICAN GENERAL FINANCE, INC P O BOX 36129 BHAM, AL 35236				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
Social Security/Tax ID # _____					
☐ Additional secured parties on attached UCC-E					
5. The Financing Statement Covers the Following Types (or Items) of Property: 2 RCA 19"TVS 1 RCA 27"TV W/THEATER SYSTEM					
Check X if covered: ☐ Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.					
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 1517.40 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 2.40					
8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)					
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)					
Signature(s) of Secured Party(ies) or Assignee					
Signature(s) of Secured Party(ies) or Assignee					
Type Name of Individual or Business					

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5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Figure 1: Schematic representation of the experimental design. The figure shows a 2x2 grid of panels. The top row is labeled 'Control' and the bottom row is labeled 'Dose'. The left column is labeled 'Control' and the right column is labeled 'Dose'. Each panel shows a series of horizontal bars representing the concentration of a substance over time. The bars are labeled with 'Control' and 'Dose' at the top. The y-axis is labeled 'Concentration' and the x-axis is labeled 'Time'.

$$\begin{array}{r} 1517.40 \\ 2.40 \\ \hline \end{array}$$

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 1517.40
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 2.40

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without Debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

AMERICANGENERAL FINANCE, INC
Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama