STATE OF ALABAMA

XEFFERIOR COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By Thes	e Presents, That, the u	ndersigned MATTONAL MANK OF CO	MERCE
OF BIRMINGHAM	, acknowledges fu	li payment of the indebtedness seco	ured by that certain
Real Property) (Personnikan	mortgage execu	ited by	<u>-:</u>
JERRY T. VINES CONSTRU			
		SHELBY	
which said mortgage was reco	orded in the office of th	e Judge of Probate Court o t Zuitum	County, Alabama,
n_IMST # Book No	1999 Page N	lo34425, (and assigned to	
in Book No	Dogo) and the undersigned does fu	riber berehv release
. DOUK PO			in the teach of the teach
and satisfy said mortgage.	,		
LOT 38, ACCORDING TO THE IN THE PROBATE OFFICE OF ALABAMA.	SURVEY OF OAK FORE SHELBY COUNTY, ALA	ST, AS RECORDED IN MAP BOOK : BAMA; BEING SITUATED IN SHELL	25, PAGE 111, BY COUNTYM
<i>;</i>			•
	: :		
		•	
	; :	Inst + 2000-09603	
) ; ;	Inst - Eco	
,	: : :		
		03/27/2000-09603 10:19 AM CERTIFIED	
		TO 1 1 TO PART THE F PARTY	
·:		BOL Cit 1.35	•
in Wilness Whereof.	the understaned NAT10	NAL BANK OF COMMERCE OF BIRMI	HGHAM
			2000
has caused these presents to	be executed this	day of	Λ
	!	HATIONAL BANK OF COM	ERCE OF BIRMINGHAM
		7 FO 1. 4	
ı	•	BY: VX /	P.C. 119
; ;	•	WILLIAM G. SANDE ITS: EXECUTIVE VICE P	RESIDENT
STATE OF ALABA	AMA)		
JEFFERSON COUNT	. 1		•
!	•		. •
I, the understaned Nota: WILLIAM G. SANDERS,	JRwh	County in said Blate, hereby certify the lose name (as EXECUTIVE VICE PRES	IDENT 0
ational Bank of Commerce	of Birmins (Matton)	a signed to the foregoing instrument, as	knowledged before me or
this day that, being informed same voluntarily (for and as	of the contents of the instance and the most of said corporation	trument, he (as such officer and with fu).	ili antiolità') systemen el
1		,	2000
THIS INSTRUMENT WAS PR	nd Official seal this9. MPARED BY	1/	1
DOT THOMPSON DOFT	· · · · · · · · · · · · · · · · · · ·	Hard H.	-i.uf
COLLATERAL CLERK	•	Notary Public	
			, ,
NATIONAL BANK OF COMME	RCE OF BIRMINGHAM	•	
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