STATE OF ALABAMA)

MERCENON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

	, acknowledges	full payment of the indebtedness secured by that certain
Real Property) (Exception)	mortgage ex	ecuted by
HOLSOMBECK BUILDERS	· · · · · · · · · · · · · · · · · · ·	
		SHELBY
		the Judge of Probate Court of County, Alabama.
	T .	e No. 17143 and maigned to
INST # Book No	, 1999 Page	40971,) and the undersigned does further hereby release
nd satisfy said mortgage.	•	
LOT 856, ACCORDING IN MAP BOOK 24, PAG COUNTY, ALABAMA.	TO THE SURVEY OF E. E 127 A & B, IN TH	AGLE POINT, 8TH SECTOR, PHASE I, AS RECORDED E OFFICE OF THE JUDGE OF PROBATE OF SHELBY
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		Inst + 2000-09600
	:	
	· ·	03/27/2000-09600
•	: :	AM CERTAPAPA
· •		SECTION COMPLY NAMED IN COLUMN TWO IS NOT THE OWNER. WHEN
	· · · · · · · · · · · · · · · · · · ·	tel Cli
		
	•	
In Witness Where	of, the undersigned, HA	ATIONAL BANK OF COMMERCE OF BIRMINGHAM
	A BU DE BABLURUS	
has caused these present		∧
has caused these present	:	NATIONAL BANK OF COMMERCE OF BIRMINGHA
has caused these present		1 10 11 - 41
has caused these present		BY: DU AU
has caused these present		1 10 11 - 41
STATE OF ALA	BAMA	WILLIAM G. SANDERS, UR. ITS: EXECUTIVE VICE PRESIDENT
STATE OF ALA JEFFERSON COL	BAMA) UNITY Motary Public, in and for	BY: WILLIAM G. SANDERS, UR. ITS: EXECUTIVE VICE PRESIDENT said County in said State, hereby certify that whose name (asEXECUTIVE VICE PRESIDENT)
STATE OF ALA JEFFERSON COL	BAMA UNITY Motary Public, in and for	WILLIAM G. SANDERS, JR. ITS: EXECUTIVE VICE PRESIDENT said County in said State, hereby certify that whose name (asEXECUTIVE VICE PRESIDENT) lead to the foregoing instrument, acknowledged before me
STATE OF ALA JEFFERSON COL	BAMA UNITY Motary Public, in and for us, JR. erce of Biralashani med of the contents of the	said County in said State, hereby certify that whose name (as EXECUTIVE VICE PRESIDENT whose name (as EXECUTIVE VICE PRESIDENT lion) is signed to the foregoing instrument, acknowledged before me instrument, he (as such officer and with full authority.) executed ration).
STATE OF ALA JEFFERSON COL I, the undersigned N WILLIAM G. SANDER National Bank of Comme this day that, being informable same voluntarity (for and	BAMA INTY Motary Public, in and for is, JR. erce of Birminahami med of the contents of the set of said corporate and Official seal this	said County in said State, hereby certify that whose name (asEXECUTIVE VICE PRESIDENT lion) is signed to the foregoing instrument, acknowledged before me instrument, he (as such officer and with full authority.) executed ration). FEBRUARY 2000
STATE OF ALA JEFFERSON COL I, the undersigned in WILLIAM G. SANDER National Bank of Comme this day that, being informable ame voluntarily (for and	BAMA INTY Motary Public, in and for is, JR. erce of Birminahami med of the contents of the set of said corporate and Official seal this	said County in said State, hereby certify that whose name (asEXECUTIVE VICE PRESIDENT lion) is signed to the foregoing instrument, acknowledged before me instrument, he (as such officer and with full authority.) executed ration). FEBRUARY 2000
STATE OF ALA JEFFERSON COL I, the understaned in MILLIAM G. SANDER National Bank of Community this day that, being informating (for and Olven under my has THIS INSTRUMENT WAS DOT THOMPSON COLLATERAL CLERK NATIONAL BANK OF CO	BAMA NOTE Motary Public, in and for 18, JR. erce of Birminspare med of the contents of the med and Official seal this PREPARED BY	said County in said State, hereby certify that whose name (as EXECUTIVE VICE PRESIDENT lion) is signed to the foregoing instrument, acknowledged before me instrument, he (as such officer and with full authority.) executed ration). 29 day of FEBRUARY 2000
STATE OF ALA JEFFERSON COL I, the understaned a WILLIAM G. SANDER National Bank of Common this day that, being informable and common the common same voluntarity (for and Olven under my had this instrument was DOT THOMPSON COLLATERAL CLERK	BAMA NOTEY Notary Public, in and for 18, JR. erce of Birminopheric med of the contents of the med and Official seal this PREPARED BY OFFICE OF BIRMINGH	said County in said State, hereby certify that whose name (as EXECUTIVE VICE PRESIDENT lion) is signed to the foregoing instrument, acknowledged before me instrument, he (as such officer and with full authority.) executed ration). 29 day of FEBRUARY 2000