PEGGY WILLIS, as an employee of
210 Wildwood Parkway P.G. Box 532060

210 Wildwood Parkway Birgaingham, Alabama 35209

Birmingham, AL

35253-9969

Telephone: (205) 667-8441

Loss #5078992

01-117

777377

ASSIGNMENT

THE TERM "MORTGAGE" AS USED HEREIN SHALL BE CONSTRUED TO INCLUDE A DEED OF TRUST, MORTGAGE, SECURITY DEED, LOAN DEED, DEED TO SECURE DEET, TRANSFER OF LIEN, TRUST DEED, VENDOR LIEN, OR SIMILAR INSTRUMENT. WHICHEVER SHALL BE APPLICABLE TO THE INSTRUMENT IDENTIFIED HEREIN.

For Recorder's Use

Inst # 2000-09595

03/27/2000-09595 10:16 AM CERTIFIED SELM CERTY NOR OF MINATE 11.89

6.191

Whereas, SOUTHTRUST MORTGAGE CORPORATION, a Delaware corporation, is the owner and holder of that certain Promissory Note dated JUNE 17,1999, executed by DR. DONALD H. MARKS AND HIS WIFE DIANE C. MARKS in the principal sum of \$272,000,00 (the "Note") and secured by that certain Mortgage of even date therewith, recorded in Liber/Book ________ Folio/Pages ________ of the Court/Register of Deeds/RMC of SHELEY County/Parish/Berough, State of AL, and covering the property described below (the "Mortgage").

RECERTED AD DE 22 97 [AS] | 1771 - 25087

Whereas, the Note, together with the Meirigage and Heas securing payment thereof, have been SOLD.

ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by SouthTrust Mortgage Corporation to

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE ON Find nellocal Plans, Suite 0126, Chicago, Minole 80870-0126

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be signed and its Corporate Seal to be affixed by its proper officer(s) thereunto duly authorized on July 29, 1999.

ATTEST (if required by jurisdiction) (Interest American Secretary)	SOUTHTRUST MORTGAGE CORPORATION Dorothy G. Goodwin, Assistant Secretary
Witness	Witecss

STATE OF ALABAMA, JEFFERSON COUNTY

I, the undersigned Notary Public is and for said County in said State, hereby certify that Dorothy G. Goodwin. Assistant Secretary, and/or Vancous A. Mencer, Assistant Secretary, of SOUTHTRUST MORTGAGE CORPORATION, layers signed to the foregoing Assignment, and who personally appeared before me, acknowledged on this that being informed of the contexts of the Assignment, as such officer(s) are required by the jurisdiction, and with fall authority, executed the same voluntarily and pieced on it the corporate scal for and so the act of said Corporation.

Given under my hand and official seal this July 29, 1999.

Peggy S. Willia, Notary Public My commission expires: March 7, 2001

TENNESSEE ONLY MAXIMUM PRINCIPAL INDEBTEDNESS FOR TENNESSEE TAX PURPOSES IS \$ 0.00

|VIRGINIA ONLY| TAX NO. ____ LEGAL: SEE ATTACHED

After Recording Return To

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-8868 CORRECT COPY OF THE ORIGINAL THEREOF.

Closing Attorney

Loan No. 5078992 Instrument Prepared by

Record & Return to SOUTHTRUST MORTGAGE CORPORATION 210 WILDWOOD PARKWAY BIRMINGHAM, ALABAMA 35202 Inst + 2000-09595

03/27/2000-09595 10:16 AM CERTIFIED (Space Above This Line For Recording Data) SELBY COUNTY JUNCE OF PROBATE MORTGAGE The grantor is DR. DONALD H. MARKS, MARINED AND HIS WIFE, DIANE C. MARKS ("Borrower"). This Security Instrument is given to SOUTHTRUST MORTGAGE CORPORATION , which is organized and existing under the laws of THE STATE OF DELAWARE and whose address is 210 WILDWOOD PARKWAY BIRMINGHAM ALABAMA 35209 Borrower owes Lender the principal sum of Two Hundred Seventy Two Thousand and 00/100 ____). This debt is evidenced by Borrower's note dated the same date as Dollars (U.S. \$ 272,000,00 this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable . This Security Instrument secures to Lender: (a) the repayment of the on JULY 1, 2029 debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all

Dollars (U.S. \$ 272,000,00). This debt is evidenced by Borrower's note dated the same date estimal Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2029. This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument, and (c) the payment of formance of Borrower's covenants and agreements under this Security Instrument and the Note. For this perpose Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale the following described property located in SHELBY.

County, Alabama

LOT 705, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 7TH ADDITION, AS RECORDED IN MAP BOOK 8, PAGE 176, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

THIS IS A PURCHASE MONEY MORTGAGE.

I centify that this is a true and correct copy of the origins of this instrument.

ATTACHMENT

South Trust ingressings Corporation

which has the address of	1521 FAIRWAY YIEW DRIVE	, BIRMINGHAM
	(Street)	[City]
Alabama <u>35244-</u>	("Property Address"):	
(2)	Code]	

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any on cumbrances of record cumbrances of record cumbrances of record cumbrances of record cumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ALABAMA -Single Family - Famile Mac/Freddie Mec UNIFORM INSTRUMENT GFS Form G000010 (6E10)

Form 3001 9/90 (page 1 of 5 pages) Initials 101 Aug.