

This instrument was prepared by

Betty Knight

as an employee of

Johnson & Associates / South States Mortgage, LLC

P.O. Box 530607

Birmingham, AL 35253

STATE OF Alabama
COUNTY OF Shelby

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JOHNSON & ASSOCIATES / SOUTH STATES MORTGAGE, LLC, a limited liability company, for value received to it in hand paid by COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by Sean R. Bland and Wife, Glenda L. Bland

and recorded in Volume 2000, Page 09577, of the records of the OFFICE OF THE JUDGE OF PROBATE of Shelby County, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates / South States Mortgage, LLC.

IN WITNESS THEREOF, Johnson & Associates / South States Mortgage, LLC, a limited liability company, has caused this conveyance to be executed on this, the 24 day of March, 2000.

JOHNSON & ASSOCIATES/SOUTH STATES MORTGAGE, LLC

Kim H. Tucker

By: Kim H. Tucker
Its Vice President

WITNESS:

[Signature]
Vice President

Inst # 2000-09578

WITNESS:

[Signature]
Vice President

03/27/2000-09578

09:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 HWS 8.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Kim H. Tucker whose name as Vice President of JOHNSON & ASSOCIATES/SOUTH STATES MORTGAGE, LLC, an Alabama limited liability company is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such Senior Vice President and with full authority, executed the same voluntarily for and as an act of said limited liability company.

Given under my hand and official seal on this, the 24 day of March, 2000

[Signature]

Notary Public

My commission expires:

5-22-02