

453202
MERS # 100014000004532026

Inst # 2000-09573

03/27/2000-09573
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 CJ1

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

organized and existing under the laws of THE STATE OF DELAWARE

, a corporation
(herein "Assignee"), whose

address is P. O. BOX 2026 FLINT, MI 48501

a certain Mortgage dated August 24th, 1999

, made and executed by

PAUL KIRKLAND and

TAMMY KIRKLAND Husband and Wife

whose address is 305 SUMMERCHASE DRIVE CALERA, Alabama 35040

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of Alabama

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

NINETY EIGHT THOUSAND FIVE HUNDRED NINETY EIGHT & 00/100

98,598.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999

No.

) of the

LAND

Records of

, at page 35892

(or as

County, State of AL

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-985M1 (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7281

Page 1 of 2

Initials: _____



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage.
on February 28th, 2000

[Signature]
Witness
[Signature]
Witness
[Signature]
Attest
THERESE DODGEN

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: *[Signature]*
(Signature)

VONITA CAMPBELL
DELIVERY OFFICER

Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this 28th day of February, 2000.
by

VONITA CAMPBELL
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION

[Signature]
NOTARY PUBLIC

ELIZA ANN C. WILLIAMS

MY COMMISSION

EXPIRES: MAY 14, 2003

453202

Lot 6, block 17, according to the map of Carol Villa no. 1 plat no. 5 as the map thereof appears of record in the office of the judge of probate of Montgomery County, Alabama in plat book 24 at page 80.

This is a purchase money mortgage the proceeds of which will apply toward the purchase price of subject property.

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