

453164

MERS # 100014000004531648

Inst # 2000-09571

03/27/2000-09571
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

, a corporation

organized and existing under the laws of THE STATE OF DELAWARE

(herein "Assignee"), whose

address is P. O. BOX 2026 FLINT, MI 48501

a certain Mortgage dated July 30th, 1999

, made and executed by

DIANE CAROL SHIRAH and

MICHAEL SCOTT SHIRAH Husband and Wife

whose address is 160 SAINT CHARLES DRIVE HELENA, Alabama 35080

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

upon the

following described property situated in

Shelby

County, State

of Alabama

such Mortgage having been given to secure payment of

ONE HUNDRED TWENTY SIX THOUSAND THREE HUNDRED FOURTEEN & 00/100 126,314.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

1999, at page 33696 (or as

No.) of the LAND

Records of Shelby

County, State of AL

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

99M1 (9512) 12/95

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on February 28th, 2000

[Handwritten Signature]

Witness

[Handwritten Signature]

Witness

[Handwritten Signature]

Attest **THERESE DODGEN**

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: *[Handwritten Signature]*

(Signature)

**VONITA CAMPBELL
DELIVERY OFFICER**

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this 28th day of February, 2000.
by
VONITA CAMPBELL
as **DELIVERY OFFICER**

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

[Handwritten Signature]

NOTARY PUBLIC

ELIZA ANN C. WILLIAMS
MY COMMISSION
EXPIRES: **MAY 14, 2003**

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LOT 10 according to the survey of Saint Charles Place Jackson square, phase two sector three as recorded in map book 20, page 39 ,in the probate office of Shelby county, Alabama.

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