

## Western Surety Company

## **NOTARY PUBLIC BOND**

	14	OIAILI I C.		_		000_0Q
THE STATE OF ALABAN	ſA,				03/27/2 08:11 AM	CH MILI
at Large	•		•		CHETRA PRIMI	An re
	~			_	902 196S	-
KNOW ALL PERSONS B	Y THESE PRESENTS	S:		Bond No.	13654826N	
That we, Patri	<u>icia J. Strickl</u>	lin			<u> </u>	
s Principal, and WES	TERN SURETY CO	OMPANY, a co	rporation dul	y licensed to d	lo business in	the State
of Alabama, as Sure TEN THOUSAND	ty, are held and	d firmly bour	d unto the	State of Ala	bama, in the	sum of),
or the payment of which	well and truly to be	made and done,	we bind ourse	lves, our heirs, ex	recutors, administ	trators and
assigns, filmly by these	,					are raws or
Alabama. Of Seals.	‰ ∰	24	M/	ARCH 2000		
Sealed with our seals:	and dated this		ay 01		·, <del></del> · · · -	
The condition of the	bove obligation, Th	at whereas the	above bound	Principal was duly	y appointed to the	ne office of
Notaty Public on the	<u>24</u> day of	MARCH	<u>2000</u> ,	; for the	e term of04	<u> </u>
ears arom the date of No	tary Commission in I	Precinct No. Stat	e of Alabama a	t Large in and for	said County.	
Now, if the said Prin	cipal shall faithfully	perform and di	scharge all the	e duties of said o	ffice during his c	ontinuance
herein then the affore of						
	·				; <b>/</b> )	
Mes Xo	1		& TAT	e de	Truckle-	- (LS)
Countersigned b	Alabama Resident Age	ent	PATRICIA	J. STRICKLII	V Pri	ncipal
RICHARD E. THOMPS	<b>O</b> N	•				
ONE METROPLEX DRI	MA 35209	W	ESTER	SURET	Y COM	ΝΥ
, <del>- , , - , - , - , - , - ,</del>	Agent or Agency		1	Tinhan -	T	
BIRMINGHAM./AI		Ву		yerres !	Pre	sident
Street	City	State	_			SIQC110
	Hin	$\frac{1}{2}$	arch	2000	)	
Taken and approved this		day or		1/1: la	- Al : A	)
		J		Vivilla y	an surmuse	1
					Juda	ge of Probate
THE STATE OF ALABAN	MA,					
<u>Shelby</u>	County		OA	TH OF OFFIC	E	
ከ <b>ለ</b> ጥቦ ቸ <i>ሮች</i>	A J. STRICKLIN					0.1
I, PATRICI				vear that I will su		
United States and the Co	Institution of the Stat	te of Alabama, so	o long as I cont	inue a citizen thei r to the best of m	y ahility, so help	me God.
and honestly discharge t	ne duries of the office	s upon winch i ai	n about w enve	I, W WIE DOOL OF HE	j tanzaroj ; no morp	
Subscri <u>bed</u> and sworn	to before me this	1				
day of February	, <u>_</u>			()	1	
Oakson A S	for some	<b>\</b>	1 LANO		Ar all	
	XWWV(Y	Notary Bublic	Jac	rue jr	· · · · · · · · · · · · · · · · · · ·	Principal
	RY PUBLIC STATE OF ALAB COMMISSION EXPIRES:	1401. 201 Wann		<del></del>		<b></b>
Form 1312-A-2-99 MY (	DED TERU NOTARY PUBLIC 1	UNDERWRITERS				

## ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA	<b>Y</b> '			
County of Minnehaha	88			
On this	day of	<b>3</b> -	, before me, a No	otary Public in and
for said County, personally a say that he is the aforesaid of laws of the State of South corporation, that the said in Board of Directors, and furth deed of said corporation.	officer of WESTERN SURE's Dakota, and that the seal astrument was signed, sea	TY COMPANY, a corporal affixed to the foregoing led and executed on beh	tion duly organized and e g instrument is the corporation b	existing under the orate seal of said by authority of its
IN WITNESS WHEREOF,	, I have hereunto subscribe	d my name and affixed m	ny official seal, the day a	nd year last above
written.			a mon	<u></u>
J. MOHR	į		0	Notary Public
SEAL NOTARY PUBLIC	(SEAL)			•

Inst # 2000-09508

03/27/2000-09508 08:11 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 17.00