03/24/2000-09445 10:05 AN CERTIFIED

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY SEELEY

UNION PLANTERS PMAC, INC.

HATTIESBURG, MS 39404-8001

P O BOX 18001

1-800-986-2462

COUNTY SEETING	
Know All Men By These Presents, Th	et, the undersigned
UNION PLANTERS PHAC, INC. F/K/A NAMES MORTGAGE COMPANY	(
100 WEST PROST STREET	HATTIESBURG, MS 39402-3462
acknowledges full payment of the indebte	dness secured by that certain (Real Property) (Personal Property)
mortgage executed by LEONARD D GRIFFIN	
TAMES GRIFFIN	which said mortgage was recorded in the
office of the Judge of Probate Court of SHRI	
Mortgage Book No.	
and the undersigned does further hereby rek	
In Witness Whereof, the undersigned these presents to be executed this 10th.	
these presents to be executed the	ray or the second of the secon
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UNION PLANTERS P/K/A MACHIN NOR	TGAGE COMPANY
<u> </u>	12 11 11 .
· :	Manhatan
THE PARTY OF THE P	JUNOUX XXX
THE PARTY OF THE P	BRENDA GOFF
	VICE PRESIDENT
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THE THE PARTY OF T	
ANN COMPC	PRATE ACKNOWLEDGMENT
STATE OF MISSISSIPPI)	
COUNTY PORREST	
	and for said County in said State, hereby certify that
	whose name as VICE PRESIDENT
BRENDA GOFF	Audre usue as Atch Lunding
UNION PLANTERS PMAC, INC.	
of F/K/A MAGNA MORTGAGE COMPANY	the state of the state of the state of the date
corporation, is signed to the foregoing instru	ument, and who is known to me, acknowledged before me on this date
	instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said of	orporation.
Given under my hand and Official se	al this 10th day of March 2000
	() IT I / / / / / / / / / / / / / / / / /
	Jakes of June
My Commission Expires: 06/07/2001	Notary Public '
	PATSY LY WELBORN
: :	
	1131~URI IC 1811
Prepared by and return to:	Loan No.: 9010114957
CAROLYN SCOGGIMS	Loan No.: 9010114957

Name: LEONARD D GRIFFIN

Payoff Date: 02/22/2000

Employee ID: 2690

AL_SAT