

THIS INSTRUMENT WAS PREPARED BY:  
DOUGLAS L. KEY, ATTORNEY AT LAW  
POST OFFICE BOX 380345  
BIRMINGHAM, ALABAMA 35238

PLEASE SEND TAX NOTICE TO:  
JASON LAMAR VALENTI and MISTY DAWN GIBSON  
485 McBRAYER DRIVE  
VINCENT, ALABAMA 35178

Inst # 2000-09442

**WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of ONE AND NO/100 DOLLARS (\$1.00) and other good and valuable consideration, to the undersigned Grantor in hand paid by the Grantees herein, the receipt whereof is acknowledged, we, CAROL JEAN McCLUSKY and husband, GLEN McCLUSKY, (herein referred to as Grantor whether one or more), do grant, bargain, sell and convey unto JASON LAMAR VALENTI and MISTY DAWN GIBSON, (herein referred to as Grantees) as joint tenants for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in SHELBY COUNTY, ALABAMA, to-wit:

A parcel of land located in the NW 1/4 of the SW 1/4 of Section 24, Township 18 South, Range 1 East, Shelby County, Alabama, described as follows:

A parcel of land being a part of the tract described in Real Book 99 page 617, and being part of the NW 1/4 of SW 1/4 of Section 24, Township 18 South, Range 1 East and described as follows:

Commence at the SW corner of said 1/4 -1/4 Section, an angle iron; thence East along and with the South line of same a distance of 331.12 feet to a 5/8 inch iron pin found; thence turn left 89 deg. 22 min. 17 sec. and run Northerly 292.00 feet to an iron pin set and the point of beginning; thence continue along the last named course a distance of 60.00 feet; thence right 89 deg. 22 min. 20 sec. and run Easterly 247.50 feet to an iron pin set; thence turn right 90 deg. 37 min. 40 sec. and run Southerly 60.00 feet; thence right 89 deg. 22 min. 20 sec. and run Westerly 247.50 feet to the point of beginning, making a closing left interior angle of 89 deg. 22 min. 20 sec.; being situated in Shelby County, Alabama, and containing 0.341 acres.

**SUBJECT TO:**

1. Taxes for the year 2000, which are a lien but not yet due and payable until October 1, 2000.
2. Public road as set out in Misc. Book 30, Page 773 as shown by Final Judgment in regard to Stormy Lane.
3. Easement(s) and rights of ways affecting the land.

TO HAVE AND TO HOLD to the said Grantees as joint tenants for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right or reversion.

And we do for ourselves, and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

03/24/2000-09442  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 12.00

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17TH day  
of MARCH, 2000.

✓ Carol Jean McClusky  
CAROL JEAN McCLUSKY

✓ Glen McClusky  
GLEN McCLUSKY

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county, in said state, hereby  
certify that CAROL JEAN McCLUSKY and husband, GLEN McCLUSKY, whose names are  
signed to the foregoing conveyance and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the  
same voluntarily on the day the same bears date.

Given under my hand and official seal this 17TH day of MARCH, 2000.

Alvin D. Bernard  
NOTARY PUBLIC  
My Commission Expires: 10/31/2003

Inst # 2000-09442

03/24/2000-09442  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 12.00