

WHEN RECORDED MAIL TO:  
FLAGSTAR BANK, FSB  
2800 S. Telegraph Road  
Bloomfield Hills, MI 48302-0953  
ATTN: post closing  
Mail code: 1-715

Inst # 2000-09352

03/24/2000-09352  
07:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 C31 0.30

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated March 22, 2000, executed by Janie Shamblin, unmarried woman

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of ALABAMA  
and whose principal place of business is 100 Century Park South, Suite 200  
Birmingham, AL 35226

and recorded in ~~Jefferson~~ Shelby  
State of Alabama

described hereinafter as follows:

County Records

Lot 3, Block 4, according to the Survey of Brookfield, Second Sector as recorded  
in Map Book 6, Page 16 in the Probate Office of Shelby County, Alabama.

Inst. # 2000-09351

Commonly known as: 1425 Adams Street, Pelham, Alabama 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed

STATE OF Alabama  
COUNTY OF Shelby

SOUTHERN CAPITAL RESOURCES, INC.

On March 22, 2000  
(Date of Recording)

BY: Steve Hines  
ITS: President

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared

STEVE HINES  
known to me to be the PRESIDENT

and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

*Paul D. Matthews*  
JEFFERSON County,

My Commission Expires 05/15/02

BY:  
ITS:

*Heather A. Brantley*  
WITNESS: HEATHER A. BRANTLEY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)