

**ORDINANCE NO. 99-1698**

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

**WHEREAS**, a petition signed by Mildred V. Green requesting that certain territory described therein be annexed to the City of Hoover, and

**WHEREAS**, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

**WHEREAS**, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

**NOW, THEREFORE**, be it ordained by the Council of the City of Hoover as follows:

**SECTION 1:** That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit "A" attached hereto and made a part hereof.

**SECTION 2:** The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

**ADOPTED** this the 23<sup>rd</sup> day of June, 1999.

Johanna J. Hutto  
President of the Council

**APPROVED BY:**  
[Signature]  
Mayor

**ATTESTED BY:**  
[Signature]  
City Clerk

03/23/2000-09327  
12:17 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 MMS 23.50

Inst # 2000-09327

### GREENHILL BY THE LAKE

A parcel of land situated in the S.W. 1/4 of the N.E. 1/4 of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southeast corner of the S.W. 1/4 of the N.E. 1/4 of said section and run North along the East line of said 1/4-1/4 section a distance of 1344.00 feet to the Northeast corner of said 1/4-1/4 section; thence  $129^{\circ}37'$  to the left in a Southwesterly direction a distance of 447.55 feet to the Easternmost corner of Lot 1, Heatherbrooke Office Park Resurvey, as recorded in Map Book 23, Page 46 in the office of the Judge of Probate of Shelby County, Alabama; thence continue along the last described course and along a Southeasterly property line of said Lot 1 a distance of 382.03 feet to a point; thence  $0^{\circ}14'28''$  to the right in a Southwesterly direction along a Southeasterly property line of said Lot 1 a distance of 411.00 feet to a point; thence  $72^{\circ}57'52''$  to the left in a Southeasterly direction along the property boundary of said Lot 1 a distance of 128.29 feet to a point on a curve to the right having a radius of 670.14 feet and a central angle of  $2^{\circ}17'39''$ ; thence  $89^{\circ}21'32''$  to the left (angle measured to tangent) in a Northeasterly direction along the arc of said curve a distance of 26.83 feet to a point; thence  $90^{\circ}00'$  to the right (angle measured to tangent) in a Southeasterly direction a distance of 60.00 feet to a point on a curve to the right having a radius of 610.14 feet and a central angle of  $18^{\circ}38'19''$ ; thence  $90^{\circ}00'$  to the left (angle measured to tangent) in a Northeasterly direction along the arc of said curve a distance of 198.48 feet to the P.R.C. (point of reverse curve) of a curve to the left having a radius of 319.43 feet and a central angle of  $25^{\circ}30'50''$ ; thence in a Northeasterly direction along the arc of said curve a distance of 142.24 feet to a point; thence  $114^{\circ}13'54''$  to the right (angle measured to tangent) in a Southerly direction a distance of 117.17 feet to a point; thence  $82^{\circ}08'06''$  to the left in a Southeasterly direction a distance of 65.46 feet to a point; thence  $70^{\circ}57'13''$  to the left in a Northeasterly direction a distance of 61.84 feet to a point; thence  $99^{\circ}29'07''$  to the right in a Southeasterly direction a distance of 57.08 feet to a point; thence  $19^{\circ}26'40''$  to the right in a Southeasterly direction a distance of 73.28 feet to a point; thence  $0^{\circ}38'40''$  to the right in a Southeasterly direction a distance of 81.94 feet to a point; thence  $25^{\circ}42'01''$  to the left in a Southeasterly direction a distance of 50.71 feet to a point; thence  $24^{\circ}37'55''$  to the right in a Southeasterly direction a distance of 94.93 feet to a point; thence  $17^{\circ}49'50''$  to the right in a Southeasterly direction a distance of 52.74 feet to a point; thence  $74^{\circ}12'26''$  to the right in a Southwesterly direction a distance of 83.74 feet to a point on the South line of the S.W. 1/4 of the N.E. 1/4 of Section 36, Township 18 South, Range 2 West; thence  $145^{\circ}18'42''$  to the left in an Easterly direction along the South line of said 1/4-1/4 section a distance of 263.33 feet to the POINT OF BEGINNING.

Contains 14.68 acres.

May 17, 1999

desc964

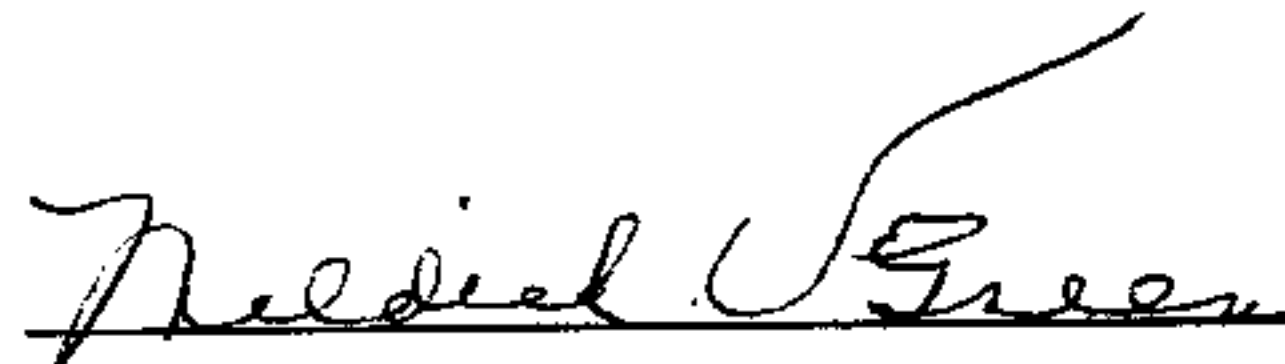
STATE OF ALABAMA)

SHELBY COUNTY)

June 4, 1999

I, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause my property to be annexed into the corporate limits of the City of Hoover.

OWNER:

  
Mildred V. Green

LEGAL DESCRIPTION:

Attached hereto.



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May 17, 1999

dsc964

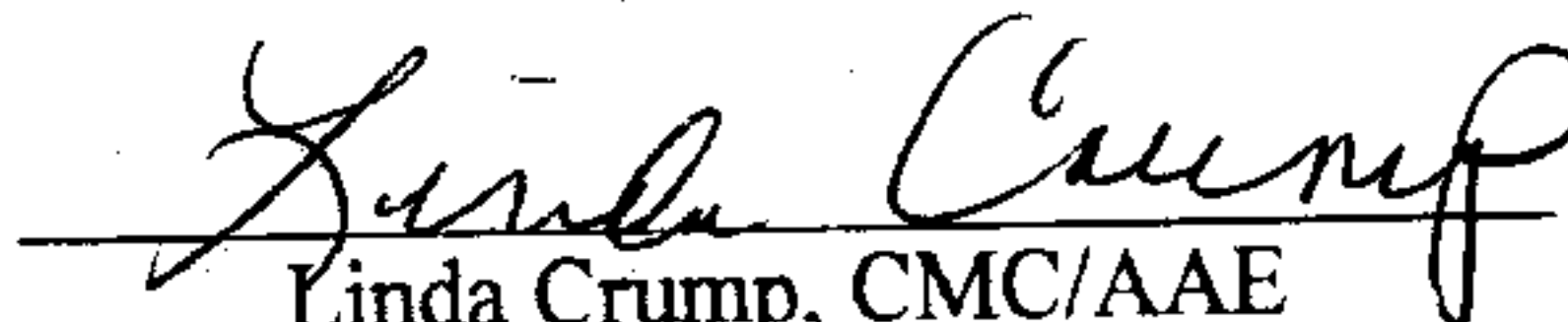
### **CERTIFICATION**

I, Linda H. Crump, do hereby certify the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose name(s) appear thereon, requesting that their property be annexed to the City of Hoover.

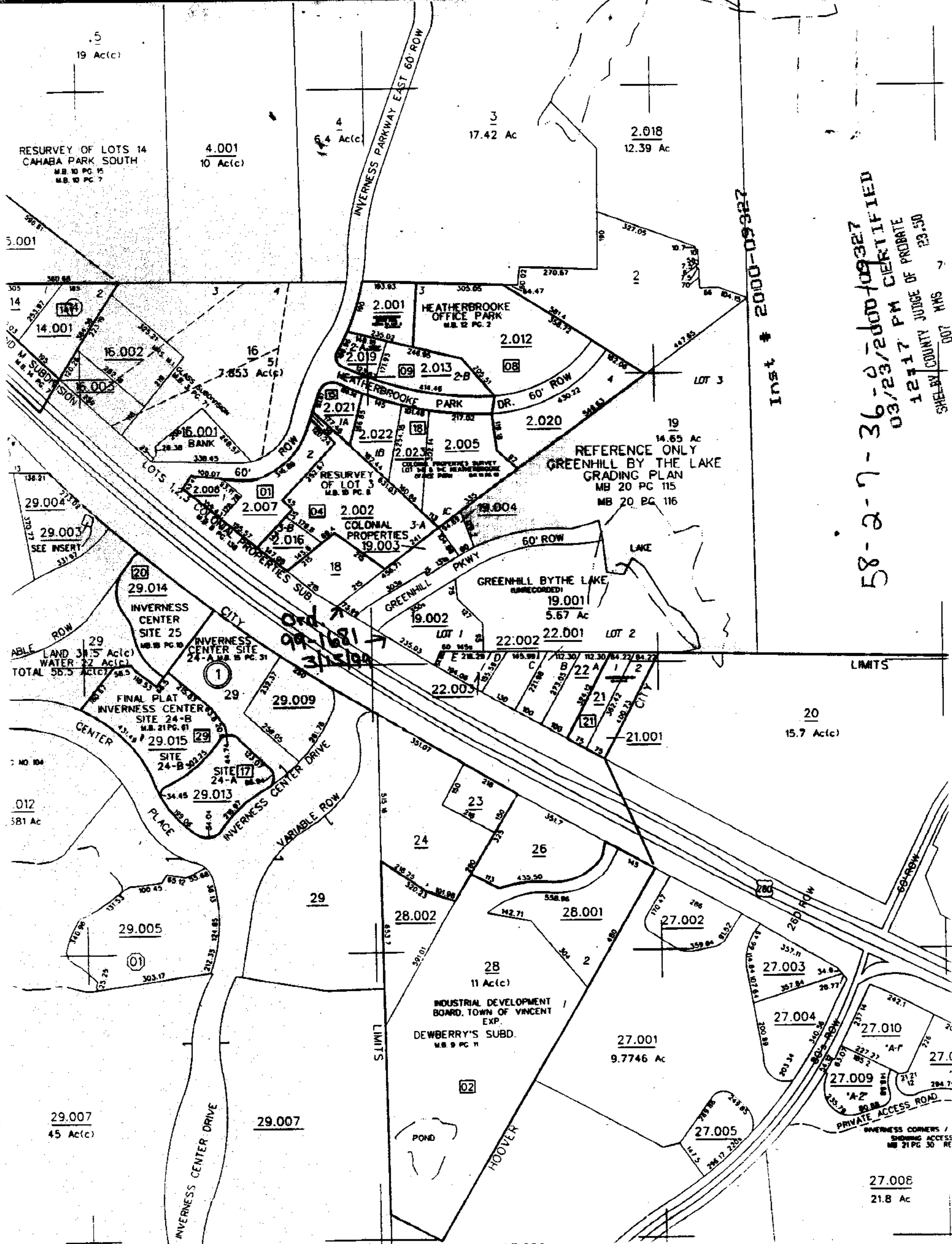
  
Linda Crump, CMC  
City Clerk

## CERTIFICATION

I, Linda H. Crump, City Clerk for the City of Hoover, Alabama, hereby certify that **Ordinance No.** 99-1698 was adopted by the City Council of the City of Hoover, Alabama, on the 17th day of June, 1999, and that the ordinance has been published in a newspaper published in the City of Hoover as well as being posted as required by law. This ordinance is in full force and effect.

  
Linda Crump, CMC/AAE  
City Clerk





RESURVEY OF LOTS 14  
CAHABA PARK SOUTH  
M.B. 10 PG. 15  
M.B. 10 PG. 7

4.001  
10 Ac(c)

1.4 Ac(c)

17.42 Ac

2.018  
12.39 Ac

5.001

14.001

15.002

16.003

16.001  
BANK

2.008

2.007

29.014

INVERNESS  
CENTER  
SITE 25

INVERNESS  
CENTER SITE  
24-A M.B. 15 PG. 31

29.015

SITE  
24-B

29.013

SITE  
24-A

29.005

01

29.007

45 Ac(c)

29.007

7.853 Ac(c)

2.021

2.022

2.023

2.002

COLONIAL  
PROPERTIES  
19.003

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