

ORDINANCE NO. 99-1710

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by John David & Teresa L. Shepherd and Trammel L. & Donna Norris requesting that certain territory described therein be annexed to the City of Hoover, and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover:

NOW, THEREFORE, be it ordained by the Council of the City of Hoover as follows:

SECTION 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit "A" attached hereto and made a part hereof.

SECTION 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED this the 20th day of September, 1999.

Johanna J. Hutto
Council President

APPROVED BY:

R. L. Shreuter
Mayor

ATTESTED BY:

Shirley A. [Signature]
City Clerk

Inst # 2000-09326

03/23/2000-09326
12:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 NKS 23.50

EXHIBIT "A"

**Lots 1, 2 & 3 Tram Norris Survey as recorded in the Office of the Judge of Probate •
Shelby County in Map Book 23 Page 104.**

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, owners of property and Pursuant to Title 11-42-21, of the 1975 Code of Alabama, being contiguous property owners to the City of Hoover, and not within the corporate limits of any other municipality, respectfully request that the property of the undersigned owners as set forth on attached exhibit be annexed to the City of Hoover. The undersigned constitute all of the owners of the property described on the attached exhibit.

NAME (Signature of Owners)	ADDRESS
<u>William L. Davis</u>	<u>2012 Trammell Chase Dr. B/Ha Dr</u>
<u>Donna H. Norris</u>	<u>2012 Trammell Chase Dr B/Ha Dr</u>
<u>[Signature]</u>	<u>2004 Trammell Chase Dr.</u>
<u>Terrell J. Syder</u>	<u>2004 Trammell Chase Dr</u>

Number of occupants: _____ Ages of all children _____

Phone No. (H) _____ (W) _____

LEGAL DESCRIPTION:

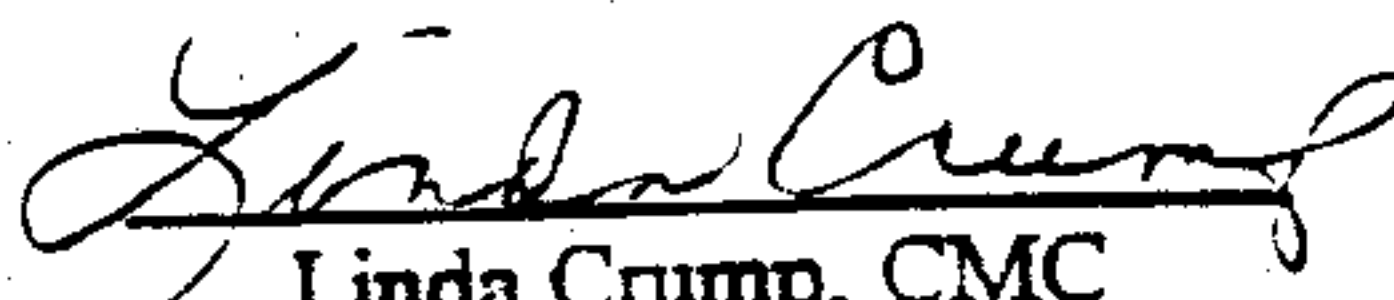
Comes the undersigned who states that the foregoing petition contains the signatures of all the owners of property on attached exhibit, which exhibit is attached hereto and made a part hereof.

EXHIBIT "A"

**Lots 1, 2 & 3 Tram Norris Survey as recorded in the Office of the Judge of Probate
Shelby County in Map Book 23 Page 104.**


CERTIFICATION

I, Linda H. Crump, do hereby certify the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose name(s) appear thereon, requesting that their property be annexed to the City of Hoover.


Linda Crump, CMC
City Clerk

CERTIFICATION

I, Linda H. Crump, City Clerk for the City of Hoover, Alabama, hereby certify that **Ordinance No.** 99-1710 was adopted by the City Council of the City of Hoover, Alabama, on the 20th day of September, 1999, and that the ordinance has been published in a newspaper published in the City of Hoover as well as being posted as required by law. This ordinance is in full force and effect.


Linda Crump, CMC/AAE
City Clerk

5.14 Ac(d)

2
Lot 2

1:005

16:03

NRB 23 PG 104

52

HARVEY FAMILY SUBD.
227.34 235.74

HARVEY'S ADDITION
IN

62

1.005

190

2000-09326

320.24

P

OW

03/23/2000 09326
2:17 PM CERTIFIED
COUNTY JUDGE OF PROBATE

03/23/2000-09326
CERTIFIED
03/23/2000 PM
PROBATE

315-11
SHELBY COUNTY JUDGE OF PROBATE
KMS
23-50