

**ORDINANCE NO. 00-1742**

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

**WHEREAS**, a petition signed by Thomas Howard, General Manager, USX Realty Development requesting that certain territory described therein be annexed to the City of Hoover, and

**WHEREAS**, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

**WHEREAS**, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

**NOW, THEREFORE**, be it ordained by the Council of the City of Hoover as follows:

**SECTION 1:** That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit "A" attached hereto and made a part hereof.

**SECTION 2:** The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

**ADOPTED** this the 21<sup>st</sup> day of February, 2000 .

Johanna J. Hutto  
Council President

**APPROVED BY:**

A. L. Shumate  
Mayor

**ATTESTED BY:**

Gina Cunningham  
City Clerk

03/23/2000-09323  
12:17 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 NMS 23.50

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# 2000-09323  
IN

STATE OF ALABAMA  
SHELBY COUNTY

Begin at the accepted 3" capped iron at the SW Corner of the of the NW 1/4 of the SE 1/4 of Section 3, Township 19 South, Range 2 West, Shelby County, Alabama and run along the West line of said 1/4 - 1/4 Section as accepted having an assumed bearing of North 00°17'53"E a distance of 1311.06 feet to the accepted NW corner of said 1/4 - 1/4 Section being a found 3" capped iron pipe; thence run South 87°59'34" East along the accepted North line of said 1/4 - 1/4 Section a distance of 321.31 feet to a rebar/cap set on said accepted north line that is 999.10 feet West of the 3" capped iron pipe found at the NE corner of said 1/4 - 1/4 Section; thence run South 20°45'10" West a distance of 198.42 feet to a rebar/cap set; thence run South 51°01'49" East a distance of 92.37 feet to a rebar/cap set; thence run South 13°49'27" West a distance of 114.21 feet to a rebar/cap set; thence run South 67°20'19" East a distance of 141.63 feet to a rebar/cap set; thence run South 42°10'47" West a distance of 54.59 feet to a rebar/cap set; thence run South 3°38'16" West a distance of 126.00 feet to a rebar/cap set; thence run South 45°00'16" East a distance of 143.20 feet to a rebar/cap set; thence run South 80°07'10" East 39.77 feet to a rebar/cap set in the center line of a stream; thence follow the meander of the center line of said stream, up said stream to a point where said center line intersects the accepted South line of said 1/4 - 1/4 Section, said point lying South 6°00'02" West a distance of 634.04 feet from the last described point and North 88°14'51" West a distance of 861.33 feet from the accepted SE corner of said 1/4 - 1/4 Section; thence run North 88°14'51" West a distance of 462.58 feet, more or less, along the accepted 1/4 - 1/4 line to the POINT OF BEGINNING, containing 13.23 acres, more or less.

**EXHIBIT B**

STATE OF ALABAMA )  
JEFFERSON COUNTY )  
CITY OF HOOVER )

**PETITION FOR ANNEXATION**

**USX CORPORATION**, a Delaware corporation, is the owner of all of the real property shown on map marked "**EXHIBIT A**" attached hereto and made a part hereof and does hereby petition the City Council of the City of Hoover, Alabama, an Alabama municipal corporation, to annex said real property to said City of Hoover by rearranging and extending the corporate limits of said municipal corporation to include said real property, which real property is contiguous to the corporate limits of said municipal corporation and which does not lie within the corporate limits of any other municipality as shown by said Exhibit A, said real property being more particularly described by metes and bounds in "**EXHIBIT B**" attached hereto and made a part hereof.

Dated, this 19<sup>th</sup> day of January, 2000.

**ATTEST:**

By: Michael W. Panta  
Assistant Secretary

**USX CORPORATION**

By: Thomas E. Brown  
Title: General Manager - Southeast  
USX Realty Development,  
a Division of U. S. Steel Group,  
USX Corporation



STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, Michael M. Partain, a Notary Public in and for said County, in said State, hereby certify that Thomas G. Howard, whose name as General Manager - Southeast of USX Realty Development, a Division of U. S. Steel Group, USX Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 19<sup>th</sup> day of January, 2000.

Michael M. Partain  
Notary Public


[SEAL]

My Commission Expires: 2-25-2001




## **CERTIFICATION**

I, Linda H. Crump, do hereby certify the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose name(s) appear thereon, requesting that their property be annexed to the City of Hoover.

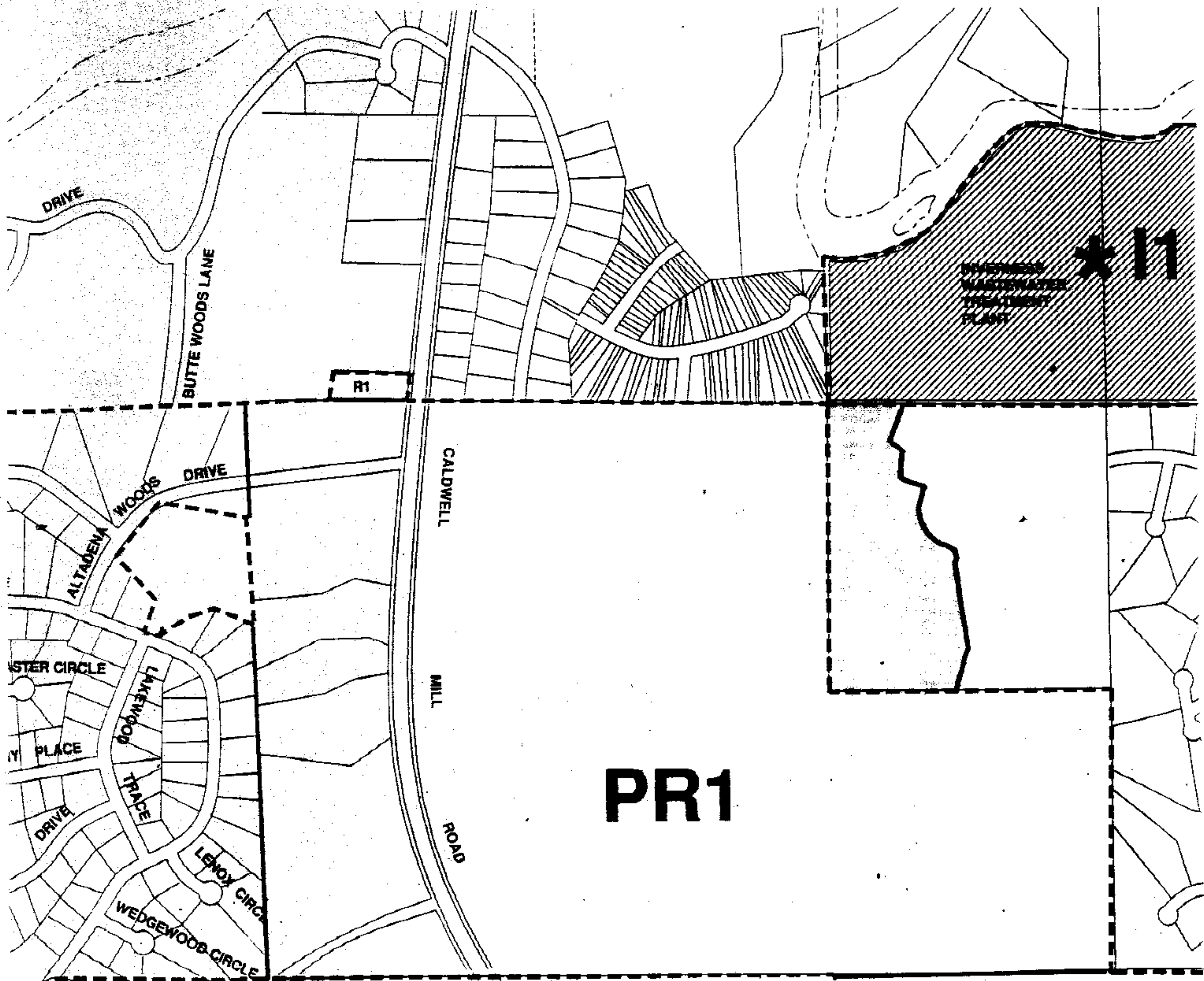
  
Linda Crump, CMC  
City Clerk

### CERTIFICATION

I, Margie Handley, Assistant City Clerk for the City of Hoover, Alabama, hereby certify that Ordinance No. 00-1742 was adopted by the City Council of the City of Hoover, Alabama, on the 21<sup>st</sup> day of February, 2000, and that the ordinance has been published in a newspaper published in the City of Hoover as well as being posted as required by law. This ordinance is in full force and effect.

  
Margie Handley  
Assistant City Clerk

W5X 13 Acres



PR1

Inst # 2000-09323

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