Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:004080420 "Long" Lander ID:004080420/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
02/12/1993, made and executed by DAVID E LONG AN UNMARRIED PERSON, to secure
payment of the principal sum of \$97,100.00 plus interest, originally to REAL
ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA,
Recorded 02/19/1993 as Instrument No. 1993-04954 Mortgage Book NA, Page NA, is
now Paid and Satisfied, and is therefore discharged.

Property Address: 132 Norridge Place, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions

On (DATE)

VINCENT J. BALSAMO, JR. SENIOR

VICE PRESPOENT

STATE OF Alabama COUNTY OF Montgomery

I, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Vincent J. Balsamo, Jr. Senior Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal on 37-00

Notary Expires:

JULIE ADAIR

PUBLIC EXPIRES 12-11-03.

(This area for notarial seal)

Document Prepared By: Brenda Williams, 806 S. Perry St. Montgomery, Al. 36104 (334)223-3865

Inst # 2000-09252

03/23/2000-09252 11:00 AM CERTIFIED

SHEL BY COUNTY JUINGE OF PREIBATE

061. B.50