

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIE
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #004886485 "Smitherman" Lender ID:1673923482/ Shelby, Alabama 01/117 8 50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, do
HEREBY CERTIFY, that a certain Mortgage dated 06/11/1996, made and executed by
JEFFERY LYNN SMITHERMAN A SINGLE PERSON AND DAINA N LOVEJOY A SINGLE PERSON, to
secure payment of the principal sum of \$72,000.00 plus interest, originally
REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA,
Recorded 06/13/1996 as Instrument No. 1996-19177 Mortgage Book NA, Page 5A, is
now Paid and Satisfied, and is therefore discharged.

Property Address: 1 Eddings Ln, Montevallo, AL, 35115

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On 3-17-00 (DATE)

By: [Signature]
VINCENT J. BALSAMO, JR. SENIOR
VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On 3/17/00, I, Julie Adair, a Notary Public in and for Montgomery County, in
the State of Alabama, do hereby certify that Vincent J. Balsamo, Jr., Senior
Vice President, who is/are signed to the foregoing document and who relate all of
to me, acknowledged before me on this day, that being informed of the contents
of said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day,
the same bears date.

WITNESS my hand and official seal this day.

[Signature]
Julie Adair
Notary Expires: 12/11/2003 ##NOC-0870627



(This area for notarial seal)

Document Prepared By:
Brenda Williams, 605 S. Perry St. Montgomery, AL 36104 (334)223-3865
SHR-20000314-0062 AL SHELBY 01117 SHELBY AL BAT 104825004886485 KXALDOM1

Inst # 2000-09247

03/23/2000-09247
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 NNS 8.50