

"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070103801017

THIS INSTRUMENT PREPARED BY:

ANGELA POWELL

AMSOUTH BANK
P. O. BOX 1984
BIRMINGHAM, AL 35201

Inst # 2000-09240

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by MICHAEL H. ATKISON AND WIFE, MARCIA J. ATKISON under date of JUNE 3, 1991 , which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 348/INST. #1996-10091, at Page No. 392 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 20TH day of MARCH, 2000.

AmSouth Bank

By 
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby certify that S. W. WRIGHT whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 20TH day of MARCH, 2000.


1/23/2001 Notary Public

Form 540048

03/23/2000-09240
10:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MNS 8.50