Mortgage Release and Power of Attorney

THE STATE OF ALABAMA

Inst • 2000-09223

03/63/6000-03553

| Shelby County |) | | | 1.50 | |
|--|-----------------|-----------------------|-------------------|------------------|----------------|
| KNOW ALL MEN BY THE william Harold Gaz | SE PRESEN | NTS: That the deb | ett (A marrie | ertain mortga; | Not Home |
| in favor of the First Beak of Childer | eberg, Child | ersburg, AL, dated | 4th day of | February X | 1997 |
| and recorded in the office of the Jud | | | | | |
| Record 1997 page 0 | | | | | |
| and it does by these presents constitu | | | | | |
| its true and lawful attorney, in fact, | | | | | |
| satisfaction of said mortgage on the t | ! | | | confirm the ac | ts of its said |
| attorney in the premises, as fully as | · | | ń. | | |
| Dated this22nd | | MATCH IRST BANK OF | | | x2000 |
| | B | Jan. | Vice Preside | w | |
| STATE OF AL | ABAMA, _ | | ladega | County | |
| i, <u>Ramona H Vince</u> n | | , a Nota | ry Public | | · |
| in and for said County, in said Stat | e, hereby cer | tify thatGai | cry W Cannon | | |
| whose name is signed to the forego | ing Power of | Attorney as Wice | President/S | Senior Loa | n Of forque |
| First Bank of Childersburg, Childen | sburg, AL, a | nd who is known to | me, acknowledge | d before me on | this day, that |
| being informed of the contents of the | Power of A | ttorney, he executed | the same voluntar | ily on the day t | he same bears |
| date in his said official capacity, wi | th full Powe | r and Authority. | | | |
| Given under my hand and o | fficial seal th | | <i>A</i> / | XX | <u>20</u> 00 |
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