

Inst • 2000-09221

This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/715-7820

03/23/2000-09221
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 11.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **FLEET MORTGAGE CORP.** whose address is **Florence Mall, 1945 West Palmetto Street, Florence S.C. 29501** a certain Mortgage dated **December 27, 1999** made and executed by **John T. Lovell and Sandra Anne McGowan, Both Single** in favor of **COMPASS BANK** upon the following described property situated in **Shelby County State of Alabama**

SEE ATTACHED EXHIBIT A FOR COMPLETE LEGAL DESCRIPTION

Mortgage having been given to secure payment of **Eighty Eight Thousand Dollars and no /100 (88,000.00)** which Mortgage is of record in Book, Volume, Fiche, or Liber No. , at page (or as No. *) of the Public Records of **Shelby County, State of Alabama** together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. * 2000 - 01285

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 7 day of **January, 2000**.


Witness: Ruth R. Walker

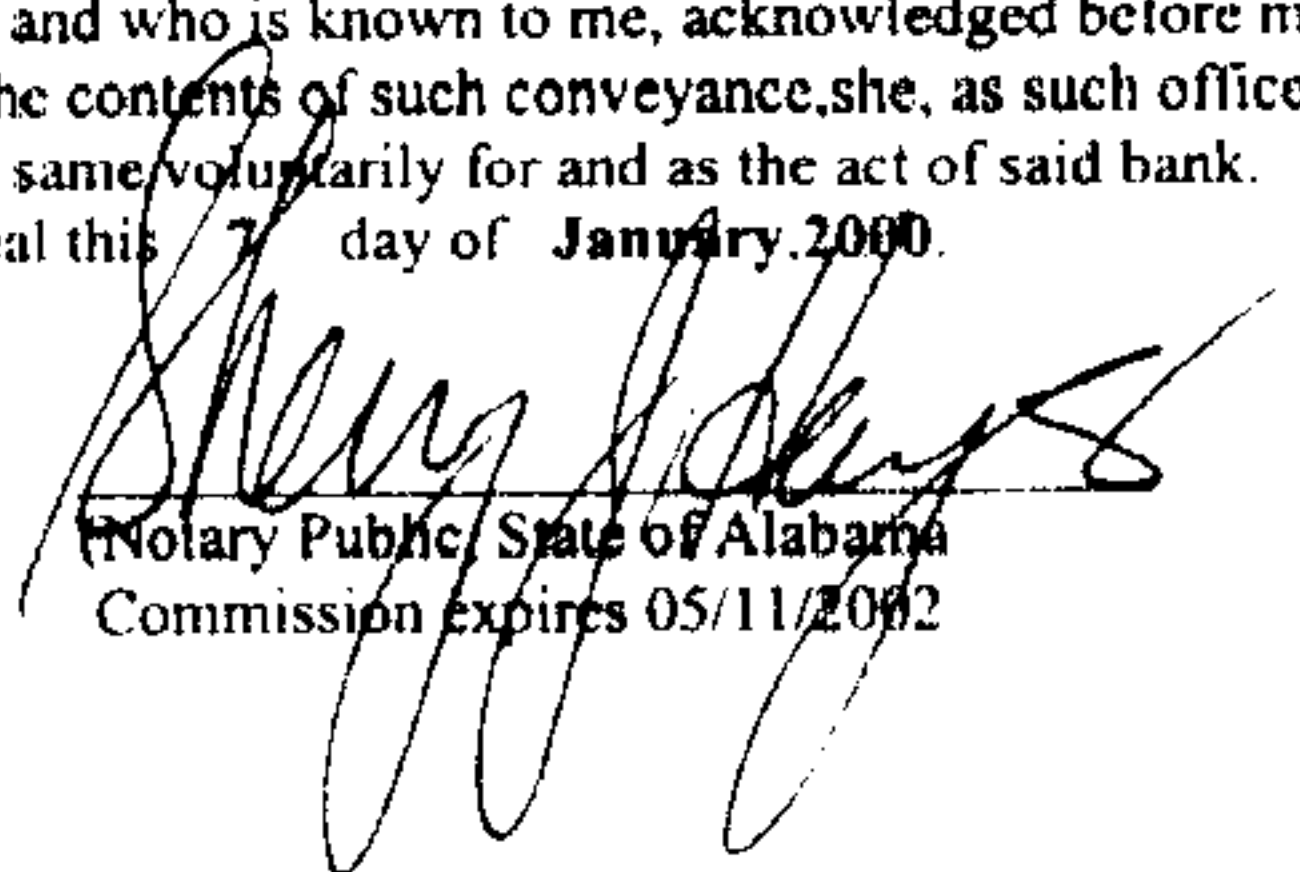

Witness: Marilyn Bell

COMPASS BANK


Linda C. Skipper
Asst, Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that **Linda C. Skipper**, whose name as Asst. Vice President Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 7 day of **January, 2000**.


Notary Public, State of Alabama
Commission expires 05/11/2002

(SEAL)

Lot 40, in Block 1, according to the Survey of Southwind, Second Sector, as recorded
in Map Book 6, Page 106, in the Probate Office of Shelby County, ALABAMA.

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