

ALABAMA



Assignment - Interv. - Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 1949722767 (981143449) [85524174 FHLMC]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECODED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: **KARLEEN PARKER**
Idaho Falls, ID 83401

Inst # 2000-09180

03/23/2000-09180
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 CJA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN
MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by AMY MARIE SCHILLECI, A SINGLE WOMAN

to SOUTHERN CAPITAL RESOURCES, INC.

dated JULY 30, 1999 and recorded in Mortgage Book No. _____ at
Page _____ Card No. 1999-32210 or, Fiche or Roll _____ and Frame _____
in the office of the Judge of Probate, SHELBY County,
Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



Loan No.

J=FS822A.S.01050

LOAN NO. 1949722767 (981143449) [85524174 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 8th day of FEBRUARY 2000, but effective the 16th day of NOVEMBER 1999

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK**

By [Signature]
**CARLA TENEYCK
VICE PRESIDENT**

By [Signature]
**DIANA ANDERSON
SECRETARY**

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF JEFFERSON) ss

On FEBRUARY 8, 2000 before me GINGER NEIBAUR
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC

**GINGER NEIBAUR
☆ NOTARY PUBLIC ☆
STATE OF IDAHO**

PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
Inst **IDAHO FALLS, ID 83401**

P=S.001.020
C=S.007.0007

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03/23/2000-09180
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00