ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949567041 (981138997) [66923395 FHLMC]

WHEN RECODED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 nereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, itle and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JON C. AUTREY AND TRACY O. AUTREY, HUSBAND AND WIFE
dated MAY 28, 1999 and recorded in Mortgage Book No. at Page Card No. 1999-35457 or, Fiche or Roll and Frame County, Alabama.
mu and assigns to

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS816A.S.07008 LOAN NO. 1949567041 (981138997) [66923395 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

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The Witness Whereof, the Assignor has hereunto set its hand this 8th day of FEBRUARY 2000 , but effective the 16th day of SEPTEMBER 1999

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY

CHARTERED SAVINGS BANK CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF JEFFERSON before me GINGER NEIBAUR On FEBRUARY 8, 2000 and personally appeared CARLA TENEYCK personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and **SECKETARY** corporation executed it. (COMMISSION EXP. 06-22-04) GINGER NEVEAUR PREPARED BY: NOTARY PUBLIC GINGER NEIBAUR

NOTARY PUBLIC

STATE OF IDAHO

<u>ARLEEN</u> PARKER

P=S.001.025 C=S.018.0035 J=FS816A.S.070003/23/2000-09173 09:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

11.00 002 CJi