

6806806234

STATE OF ALABAMA Jefferson COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **EquiPrime, Inc.**, a corporation does hereby grant, bargain, sell, convey, assign and deliver **Green Tree Financial Corp. - Alabama**

, a corporation, its successors and assigns, that certain mortgage executed by **Michael S. Jackson and Carol H. Jackson** PRINCIPAL SUM of **\$22,830.00** dated the **23rd** day of **March, 1999**, in the office of the Judge of Probate of ~~Mobile~~ **Shelby** County Alabama in Real Property Book **4693** Page, **0902** together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

* **Shelby**

~~MISSISSIPPI~~
TO HAVE AND TO HOLD unto the said

Green Tree Financial Corp. - Alabama

Its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said **EquiPrime Mortgage** a corporation, has caused this instrument to be executed in its corporate name and behalf by **Renee Stancil** as its **Authorized Agent** and attested and its corporate seal to be hereto affixed by **Stephanie Gwin** as its **Authorized Agent**, both duly authorized on this the **27th** day of **April, 1999**.

ATTEST:

BY:

AS ITS: **Renee Stancil**, Authorized Agent

BY:

AS ITS: **Stephanie Gwin**, Authorized Agent

STATE OF ALABAMA: Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that **Renee Stancil** and **Stephanie Gwin**, respectively, of **EquiPrime, Inc.**, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the **27th** day of **April, 1999**.

THIS INSTRUMENT WAS PREPARED BY:

EquiPrime Mortgage, Inc.
211 Summit Parkway Ste. 108
Birmingham, AL 35209

[WHEN RECORDED RETURN TO]
NTC ATTEN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800806256



Bettie A. Stone

My Commission Expires: 02/08/2002

Inst # 2000-09041

03/22/2000-09041
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

Underwriting agent:

ATTACHMENT PAGE ____ TO COMMITMENT NO. M-18036

PROPERTY DESCRIPTION:

State of Alabama

Shelby County

Lot 14, according to the Survey of Augusta pointe, recorded in Map Book 13, Page 3 and Map Book 13, Page 126, in the Probate Office of Shelby County, Alabama.

Inst # 2000-09041

03/22/2000-09041
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00