STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First	t Federal of the South,
acknowledges full payment of the indebtedness secured by that certain	n (Real Property) mortgage
executed by Old South Builders, Inc.	which said mortgage
was recorded in the office of the Judge of Probate Court of Shelby	County.
Alabama, in Book Number 1998 Page Number 22215	, and the undersigned does
further hereby release and satisfy said mortgage.	
in Witness Whereof, the undersigned, First Federal of the So	outh has caused these
presents to by executed this 20th day of March	, 2000.
Jumm V	OF THE SOUTH RST VICE PRESIDENT
STATE OF ALABAMA JEFFERSON COUNTY CORPORATE AC	CKNOWLEDGMENT
I, the undersigned Notary Public, in and for said County in said	State, hereby certify that
Jimmy C. Maples, whose name as First Vice-President of First Fed	leral of the South, a
corporation, is signed to the foregoing instrument, and who is known to	me, acknowledged before
me on this day that, being informed of the contents of the instrument, h	se as such officer and with
full authority, executed the same voluntarily for and as the act of said of	corporation
Given under my hand and Official seal this 20th day of March March Notary Public	2000 - R. Bryant H. MANNER FOREIGN 20
Prepared by: First Federal of the South	•

3055 Lorna Road, Suite 100

Birmingham, Alabama 38216

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