STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Preser	nts, That, the undersigned First r	-egetal of me cours,
acknowledges full payment of the indeb	tedness secured by that certain	(Real Property) mortgage
executed by Premiere Homes	Inc.	which said mortgage
was recorded in the office of the Judge	of Probate Court of Shelby	County,
Alabama, in Book Number 1999	, Page Number 43241	and the undersigned does
further hereby release and satisfy said mortgage.		
		:
- series - s	signed, First Federal of the Sou	ith has caused these
presents to by executed this 20th		
presents to by executed this	day or,	
: :		OF THE SOUTH
: :	FIRST FEDERAL	A) A
; ;	Jim C.	Maple
· :	JIMMY C. MAPLES, FIL	RST VICE PRESIDENT
•		:
		! :
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE AC	KNOWLEDGMENT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that		
Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a		
corporation, is signed to the foregoing	instrument, and who is known to	me, acknowledged before
me on this day that, being informed of	the contents of the instrument, h	e as such officer and with
full authority, executed the same volume	ntarily for and as the act of said o	corporation
	umic 20th day of March	, 2000.
Given under my hand and Official sea		
	Margie	R. Bright HA . 20
· :	Nothry Public	HAY COMMUSSION EXPURES AND 6, 204
; •		•

Prepared by: First Federal of the South

3055 Lorna Road, Suite 100

Birmingham, Alabama 35218

inst # 2000-09036

OS/22/2000-09036
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROPATE
001 MMS 8.50