STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Federal of the South,	
acknowledges full payment of the indebtedness secured by that certain (Rea	al Property) mortgage
executed by Premiere Homes Inc.	_which said mortgage
was recorded in the office of the Judge of Probate Court of Shelby	County.
Alabama, in Book Number $\frac{1999}{}$, Page Number $\frac{50496}{}$, and	the undersigned does
further hereby release and satisfy said mortgage	
In Witness Whereof, the undersigned, First Federal of the South h	as caused these
presents to by executed this 20th day of March 2000	
FIRST FEDERAL OF T	a
STATE OF ALABAMA JEFFERSON COUNTY CORPORATE ACKNO	WLEDGMENT
I, the undersigned Notary Public, in and for said County in said State	, hereby certify that
Jimmy C. Maples, whose name as First Vice-President of First Federal o	of the South, a
corporation, is signed to the foregoing instrument, and who is known to me.	acknowledged before
me on this day that, being informed of the contents of the instrument, he as s	such officer and with
full authority, executed the same voluntarily for and as the act of said corpora	ation
Given under my hand and Official seal this <u>20 th</u> day of <u>Mairich</u>	
Notary Public	BRUSES HAN & 701
Prenared by: First Federal of the South	

3055 Lorna Road, Suite 100

Birmingham, Alabama 35216

Inst # 2000-09033

03/22/2000-09033 10:37 AM CERTIFIED FINEL BY COUNTY JUDGE OF PROBATE 8.50 OOL WHS