STATE OF ALABAMA, JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know A	Men By	These Prese	nts, That, the und	dersigned FIFE	rederal of	tne South,
acknowledges fo	ill paymer	t of the inde	bledness secured	d by that certain	n (Real Prop	erty) mortgage
executed by	arter	Homes &	Developmen	t, Inc.	which	n said mortgage
was recorded in	the office	of the Judge	of Probate Cour	t of <u>She 11</u>	b y	_County,
Alabama, in Boo	k Number	1999	_, Page Number	43245	, and the un	dersigned does
further hereby release and satisfy said mortgage.						
in Witne	ee Where	of the under	signed, First Fed	teral of the So	outh has cau	sed these
		·	_			•
presents to by e	xecuted th	NIS I / CIT	day of Fig	3 C C II	, 2000	
•						
:			Eli	RST FEDERAL	. OF THE 84	DUTH
•				<i>]</i> : ~	Mar	l_
•			AMMY	C. MAPLES, F	RST VICE	PRESIDENT
					•	
STATE OF ALA	BAMA					
JEFFERSON C	OUNTY		cc	ORPORATE A	CKNOWLED	GMENT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that						
Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a						
corporation, is s	igned to tl	ne foregoing	instrument, and v	who is known to	o me, ackno	wledged before
me on this day t	hat, being	informed of	the contents of th	ne instrument, l	he as such o	fficer and with
full authority, ex	ecuted the	same volun	tarily for and as t	the act of said (corporation	
Given under my	hand and	l Official seal	this 17th da	y ofMarch	l	2000
			(Mana.	DA	
į.			Y No	MALL Stary Public	T). KIL	gan-
•			•••		BIY COMMISS	ON EXPIRES JAN 4, 2001

Prepared by: First Federal of the South

3055 Lorna Road, Suite 100

Birmingham, Alabama 35216

inst + 2000-09029

U3/22/2UDO-09029
10:37 AM CERTIFIED
10:37 AM CERTIFIED
SHELBY COUNTY JUBGE OF PROMITE
8.50
001 HMS
8.50