STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Federal of the South,
acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage
executed by Carter Homes & Development, Inc. which said mortgage
was recorded in the office of the Judge of Probate Court of Shelby County.
Alabama, in Book Number 1999 Page Number 50178 and the undersigned does
further hereby release and satisfy said mortgage
In Witness Whereof, the undersigned, First Federal of the South has caused these
presents to by executed this17thday of March2000
FIRST FEDERAL OF THE SOUTH
Sin C. Wand
JIMMY C. MAPLES FIRST VICE PRESIDENT
STATE OF ALABAMA JEFFERSON COUNTY CORPORATE ACKNOWLEDGMENT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that
Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before
me on this day that, being informed of the contents of the instrument, he as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation
Given under my hand and Official seal this <u>17th</u> day of <u>March</u> . 2000
Maria D. hu 1
Motory Public - R. Dugart
MA CANNEL MARKE INC. SALE
Prepared by: First Federal of the South 3055 Lorna Road, Suite 100

Birmingham, Alabama 35216

Inst + 2000-09028

10:37 AM CERTIFIED
SHELBY COUNTY NUMBER OF PROBATE
OUT HIS 8.50