STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All	Men By These Pres	sents, That, the undersigned First	t Federal of the South,
acknowledges fui	If payment of the ind	ebtedness secured by that certain	n (Real Property) mortgage
executed by <u>C</u>	arter Homebu	ilders,Inc.	which said mortgage
was recorded in t	the office of the Judg	e of Probate Court of Shelby	County.
Alabama, in Bool	Number 1999	Page Number 4 1 0 1 9	, and the undersigned does
further hereby rel	ease and satisfy sat	d mortgage.	
In Witnes	ss Whereof, the unde	ersigned, First Federal of the So	outh has caused these
presents to by ex	ecuted this17	th day of March	, 2000
: : :			
		FIRST FEDERAL	. OF THE SOUTH
:		Jim C.	Mare
		JIMMY C. MAPLES, F	RST VICE PRESIDENT
STATE OF ALAI JEFFERSON CO		CORPORATE A	CKNOWLEDGMENT
l, the und	dersigned Notary Pu	blic, in and for said County in said	d State, hereby certify that
Jimmy C. Maple	s, whose name as f	First Vice-President of First Fed	deral of the South, a
corporation, is sig	gned to the foregoin	g instrument, and who is known to	o me, acknowledged before
me on this day th	nat, being informed o	of the contents of the instrument,	he as such officer and with
full authority, exe	ecuted the same volu	untarily for and as the act of said	corporation
Given under my	hand and Official se	al this <u>17th</u> day of <u>March</u>	2000
		Notary Public	MY COMMISSION OF THE SAME STORY
Prepared by:	First Federal of the	South	

3055 Lorna Road, Suite 100

Birmingham, Alabama 35216

Inst # 2000-09026

U3/22/2000-09026

10:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROMITE

001 MMS 8.50