

THIS INSTRUMENT WAS PREPARED BY:
DUSTINE WILLIAMS
2211 HIGHLAND AVENUE
BIRMINGHAM AL 35205

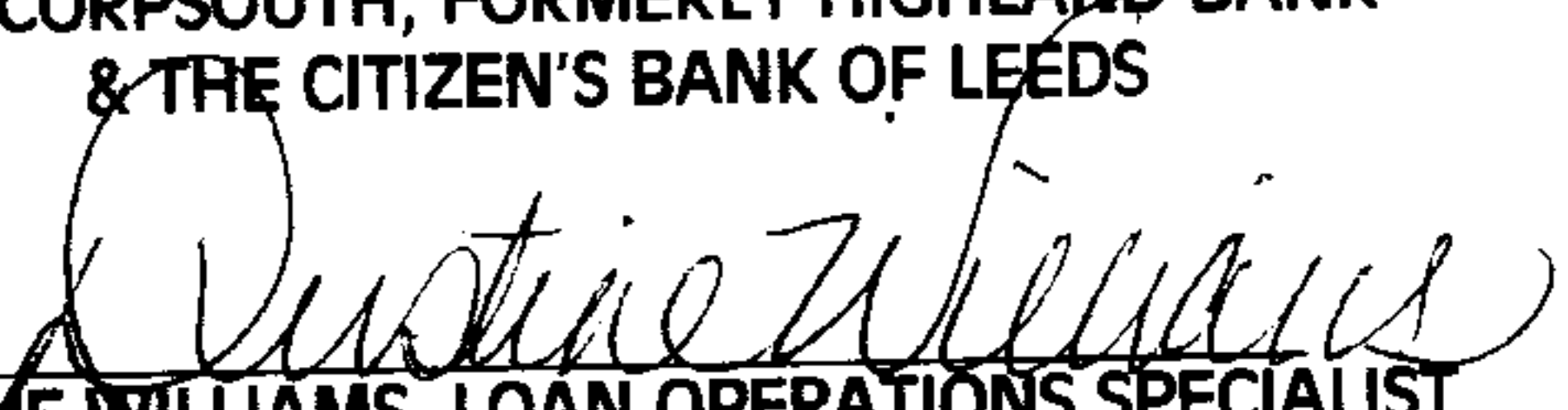
STATE OF ALABAMA
LOAN # 3650

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; THAT, THE UNDERSIGNED, BANCORPSOUTH, FORMERLY HIGHLAND BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO IT BY **TERRYCO LLC** MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF **SHELBY COUNTY, ALABAMA**, (**05/03/95**) ON # **1995-11453** (**MODIFIED BY #1996/8310**) AND THE UNDERSIGNED DOES HEREBY FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS HEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 21ST DAY OF MARCH, 2000.

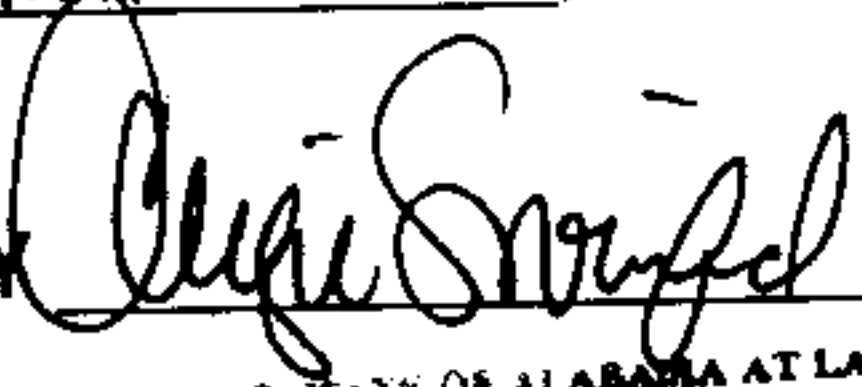
BANCORPSOUTH, FORMERLY HIGHLAND BANK
& THE CITIZEN'S BANK OF LEEDS


DUSTINE WILLIAMS, LOAN OPERATIONS SPECIALIST

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, ANGIE SUMNER, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT DUSTINE WILLIAMS, LOAN OPERATIONS SPECIALIST OF BANCORPSOUTH IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS 21ST DAY OF MARCH, 2000.

NOTARY 

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

03/22/2000-09001

10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HNS 9.50

Inst # 2000-09001