

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome for John McQueen  
Birmingham Real Estate Banking  
Compass Bank  
(ADDRESS) 15 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA )

COUNTY OF SHELBY )

## PARTIAL RELEASE OF RECORD LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Cornerstone Building Company, Inc. on May 6, 1999, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument No. XXXXXXXX 1999/20456

Page No. \_\_\_\_\_ (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_ Page No. \_\_\_\_\_

the following described property and none other:

Lot 2, of Branch Lake Estates as recorded in Map Book 25, Page 148 in the Office of the Judge of Probate of Shelby County, Alabama. Together with the right of ingress/egress and utilities of Branch Lake Drive, a private road as appears on Map Book 25, Page 148.

Inst # 2000-08977

03/22/2000-08977  
09:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 20th day of March, 2000.

Compass Bank  
By [Signature]  
Its Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 20th day of March, 2000.

[Signature]  
Notary Public

NOTARY PUBLIC - NOT 12, 1992