THIS INSTRUMENT PREPARED BY:	(NAME)	Compess Bank
		15 South 20th Street Birmingham, Alabama 35233
		Birmingham, Alabama 55255
•	•	*
STATE OF ALABAMA	政	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	- FALL LINE LINE TO A LAND
•		
·	markette The	t, Compass Bank, a corporation, does hereby release from the lien of that
• :		
certain mortgage executed byGre	evetone Co	ve. L.L.C.
	,,,,,	on <u>May 18, 1998</u>
which anid mortonoe was recorded in	the office of the	Lounty.
:	_	Page No
Alebems, in <u>Instrument Mu</u>	nber w	:
(and assigned to		_in Book No
Page No), the fol	lowing described property and none other:
•		
ot 89, according to the	Survey of	The Cove of Greystone, Phase I, as recorded in
tap Book 26, Pages 39 A &	B, IN the	Probate Office of Shelby County, Alabama.
		• •
	:	
•		
· :		
;	•	
O lu e casa e abali essilore io	tott force end	effect with respect to the other property covered thereby.
In Witness Whereof, Compass	Benk, a corpor	ration, has caused these presents to be executed this 20th day of
March	1R	30 00
		Compass Bank 9 2000-08974
		40706
		By
		Vice President 03/22/2000-08974
		- AM CERIAL AND
STATE OF ALABAMA	15	METER COMMITTERS OF SEC.
COUNTY OF JEFFERSON)	BEL CIL
dansianad blotom Chibi	in in and for a	aid County in said State, hereby centry that
r ·	:	
-		whose name as V ice-President-
Compass Bank, a corporation, is si	igned to the for	regoing instrument, and who is known to me, acknowledged before me on the
		istrument <u>he</u> as such officer and with full authority. ex
ecuted the same voluntarily for and	d as the act of	said corporation.
Given under my hand and Official	eeel this	20th day of March . XX 2000
Contract to the contract of th	•	
	· 	Bosse Brown
;	:	Notary Public

MY COMMISSION FRANCS - MAY 12, TODA