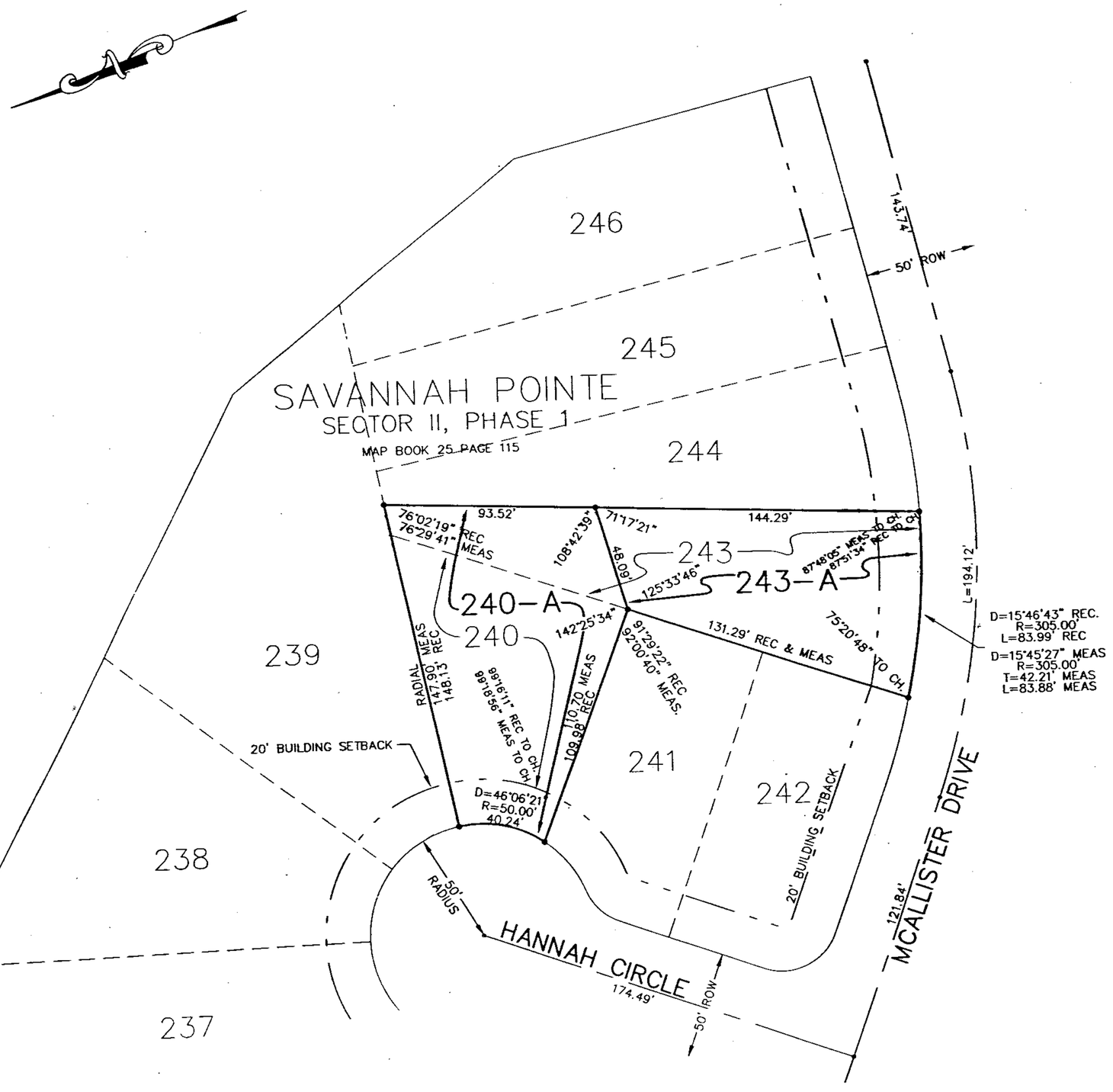
Map Book 26 Page 128

RECORD MAP

RESURVEY OF LOTS 240 & 243
SAVANNAH POINTE
SECTOR II, PHASE 1

SECTION 31, TOWNSHIP 21 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA



SCALE: 1" = 30'

TOWN OF CALERA)
SHELBY COUNTY)

THE UNDERSIGNED, JOSEPH A. MILLER, III, A REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND BEACON DEVELOPMENT, L.L.P. AS OWNER HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER AND, THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREON KNOWN AS RESURVEY OF LOTS 240 AND 243 OF SAVANNAH POINTE, SECTOR II, PHASE I, RECORDED IN MAP BOOK 25, PAGE 115 IN THE JUDGE OF PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE SUBDIVISIONS IN TO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTHS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH AND WIDTH AND NAME OF EACH STREET AS WELL AS THE NUMBER OF EACH LOT AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOTS CORNERS AND CURVE POINTS AS SHOWN, AND ARE DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP AND ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA. SAID OWNER ASLO CERTIFIES THAT HE IS THE OWNER SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY ALIANT BANK.

IN WITNESS THEREOF, SAID SURVEYOR EXECUTED THESE PRESENTS THIS THE 14TH DAY OF MARCH 2000.

BY: _____ DATE: 3-14-2000
JOSEPH A. MILLER, III, P.L.S.#17054

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JOSEPH A. MILLER, III, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME, ON THIS DATE, THAT AFTER BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, DOES EXECUTE SAME VOLUNTARILY AS SUCH INDIVIDUAL WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS THE 14TH DAY OF MARCH 2000.

NOTARY PUBLIC _____ Notary 4703 Shelby County, Alabama
My Commission Expires July 16, 2000

BY: _____ DATE: 3-15-00
CURTIS HARPER
BEACON DEVELOPMENT, L.L.P.

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT CURTIS HARPER, WHOSE NAME, AS MEMBER OF BEACON DEVELOPMENT, L.L.P., IS SIGNED TO THE FOREGOING CERTIFICATE AS OWNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME, ON THIS DATE, THAT AFTER BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, DOES EXECUTE SAME VOLUNTARILY AS SUCH INDIVIDUAL WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS THE 15 DAY OF March 2000.

NOTARY PUBLIC _____ My Commission Expires 9-20-03

BY: _____ DATE: 3-15-00
JOHN THOMAS
ALIANT BANK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JOHN THOMAS, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS MORTGAGEE FOR RESURVEY OF LOTS 240 & 243, SAVANNAH POINTE, SECTOR II, PHASE 1 AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME, ON THIS DATE, THAT AFTER BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, DOES EXECUTE SAME VOLUNTARILY AS SUCH INDIVIDUAL WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS THE 15th DAY OF March 2000.

NOTARY PUBLIC _____ My Commission Expires July 16, 2000

_____ 3-16-2000
MAYOR, TOWN OF CALERA DATE

_____ March 15, 2000
ENGINEER, TOWN OF CALERA DATE

_____ 3/16/2000
PLANNING COMMISSION, TOWN OF CALERA

BE IT RESOLVED BY THE TOWN OF CALERA THAT THE ASSENT OF THE BODY BE, AND THE SAME HEREBY IS, GIVEN THE DEDICATION OF STREETS, ALLEYS, AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF A RESURVEY OF LOTS 240 AND 243 OF SAVANNAH POINTE, SECTOR II, PHASE I, RECORDED IN MAP BOOK 25, PAGE 115 IN THE JUDGE OF PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY JOSEPH A. MILLER, III, AS SURVEYOR, AT THE INSTANCE OF HPH PROPERTIES, AS OWNER AND ALSO BEEN EXHIBITED TO THIS BOARD; SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD, SIGNED BY _____ CALERA CITY CLERK, OF EVEN DATE HEREWITH.

_____ DATE: 03/16/2000
CITY CLERK, TOWN OF CALERA

MILLER, TRIPLETT AND MILLER ENGINEERS, INC.
CONSULTING ENGINEERS-LAND SURVEYORS
3020 7TH AVENUE SOUTH, BIRMINGHAM, ALABAMA 35233
TELEPHONE (205) 320-0114

PROJECT: RECORD MAP RESURVEY OF LOTS 240 & 243 SAVANNAH POINTE SECTOR II, PHASE 1 SECTION 31, TOWNSHIP 21 SOUTH, RANGE 2 WEST SHELBY COUNTY, ALABAMA

ENGINEER: 3/17/2000

REVISIONS | DATE

JOB NO: 000000
FILE NAME: LOTS240-RESAVANNAHSECTORII-PH1...DT
DATE: MARCH 13, 2000
DRAWN: BSP
CHECKED: JAM III
SCALE: 1" = 30'
SHEET 1

20000322000089691 1/1 $ .00
Shelby Cnty Judge of Pro
03/22/2000 09:39:26PM FILED/CERT

INST # 2000-08969
03/22/2000-08969
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

BUSINESS RECORDS CORPORATION