

State of Alabama
County of Shelby
Prepared by: Renonda Strawter
Bank of America Mortgage
101 E. Main St., Ste 400, Louisville, Ky 40202
Loan Number: 7237225
When recorded mail to:
Donald W Harris
Suzanne P Harris
1304 Four Mile Post Rd Se
Huntsville, AL 358022515

Inst # 2000-08958

03/22/2000-08958
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KRS 8.50

Satisfaction of Mortgage

Know All Men By These Presents, that BA Mortgage, LLC (a wholly owned subsidiary of Bank of America, N.A.), a corporation existing under the laws of the State of Delaware and having its principal place of business at 101 E. Main St., Ste 400, Louisville, Ky 40202, the owner and holder of a certain mortgage deed executed by Donald W Harris and Suzanne P Harris

to Compass Mortgage Corporation

bearing the date of 09/09/1994, recorded in Official Records on 09/16/1994 in Document 1994-28326, securing certain note in the principal sum of \$65,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the mortgage deed, and surrenders the sums as canceled, and hereby directs the County Clerk/Recorder, to cancel, release, and discharge the same record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name by its proper officers thereunto duly authorized on 03/01/2000.

BA Mortgage, LLC (a wholly owned subsidiary of Bank of America, N.A.) as successor in interest by merger of NationsBanc Mortgage Corporation

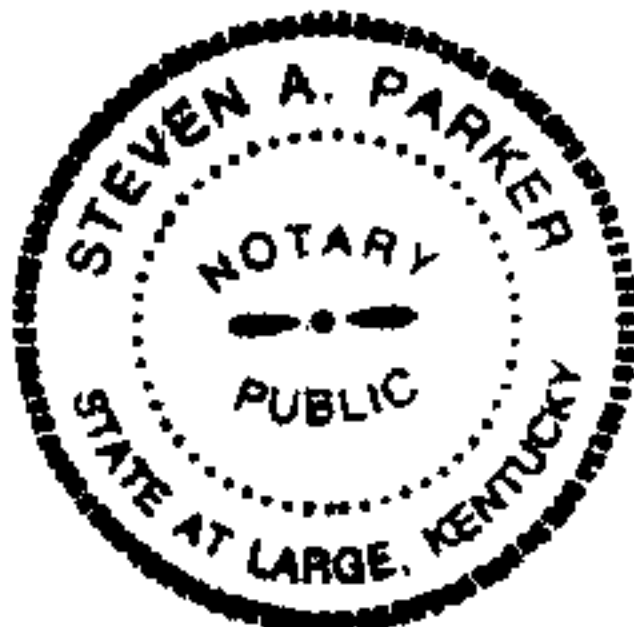
By: 

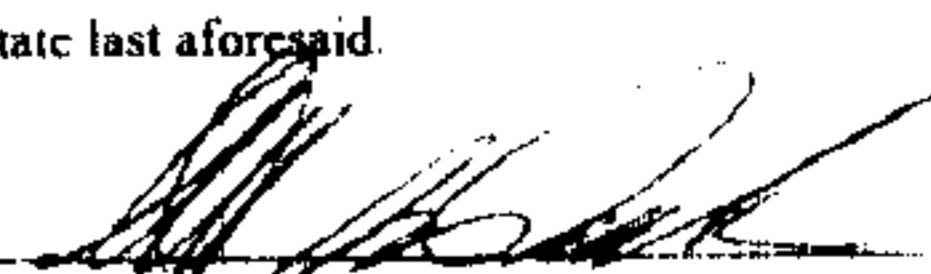
Mark Grittmann
Vice President

STATE OF Kentucky
COUNTY OF Jefferson

On this day of 03/01/2000, before me, Steven A. Parker, the undersigned officer, personally appeared Mark Grittmann who acknowledged himself/herself to be the Vice President of BA Mortgage, LLC (a wholly owned subsidiary of Bank of America, N.A.), a corporation, and that he/she, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of corporation by himself/herself as Mark Grittmann.

WITNESS my hand and official seal in the County and State last aforesaid.




Steven A. Parker
Notary Public, State of Kentucky
Qualified in Jefferson County
Commission Expires: February 18, 2003