

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA  
COUNTY OF ~~JEFFERSON~~ <sup>Shelby</sup>

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to Chase Manhattan Mortgage Corporation that certain mortgage in the amount of \$ 89,162.00 executed by David J. Dixon and Mandy H. Dixon,  
husband and wife

bearing date of the 29th day of February, ~~19~~ <sup>2000</sup>, on property described as:

Lot 4, Carrington, Sector II, according to the plat thereof recorded in Map Book 25, Page 17, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

03/22/2000-08938  
08:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNS 8.50

Inst# 2000-06497

and recorded in ~~Book XXXXXXXXXX Page XXXXXXXX~~, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 29th day of February, ~~19~~ <sup>2000</sup>.

**LIBERTY MORTGAGE CORPORATION**

By: Charlotte C. Leddo  
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 29th day of February, ~~19~~ <sup>2000</sup>

Duggan Bryant  
Notary Public

My Commission Expires:

December 28, 2000

Inst # 2000-08938